



*Photo Submitted by Dayna Quimby.*

DEDICATION  
IN MEMORIAM  
TODD BROWN

For anyone who knew Todd, they knew he loved to talk. Even though Hartland was his birthplace, he adopted the Town of St. Albans as his new home. He had lived in St. Albans with his wife and daughter since 1997. His Select Board Career started back in 2017, when he saw an ad in the Rolling Thunder newspaper that the Town of St. Albans was in need of a Select person; because of his love of people, he put in his name.

Todd was ambitious at a young age. During his high school career, he was on the track team and the wrestling team. He then enlisted after high school in the U.S. Marine Corps and went to Camp Lejeune, NC for his basic training. He was stationed in Okinawa, Japan for one year after his basic training and then was stationed at Camp Pendleton, CA for the remainder of his tour.

After his tour, he came back home to Maine because that is where his heart was. He went to Husson College in the fall of 1993, and graduated with a Bachelor of Science degree in Computer Science. From there he worked at various jobs, including a 4-year stint at Nokomis as a janitor. He loved the kids and he loved the school environment. He enjoyed getting to know people and meet new people. But, Todd didn't stay too long in any one place because he loved to learn new things.

He also worked at Tri-State Megabucks, where he repaired and installed Megabucks machines. He loved his boss, whose name was Ernie True. He stayed with the company until the contract ran out and the business closed. He then took the Postal Exam and within 2 months was working for the U.S. Postal Service. He worked in the Skowhegan Post Office and then transferred to Dexter Post Office where he worked 6 days a week and where he met so many wonderful people. He finished his Postal career in 2017 to go to work for the Veterans Service at Togus Hospital in Augusta. He started as a janitor then worked his way up to a Purchasing Agent. He loved to talk to the veterans that he met and he loved all his fellow co-workers. He passed away unexpectedly at home of a heart attack in June of 2022.

He had many plans for the future, which included building his hunting tower blind and making several deer plots on his 40 acres of woods that he loved to be in. He was an avid hunter, along with bowling, golf and fishing. Because of his personality, he never met an enemy.

He was very dedicated as a Selectman. I don't think he missed a single meeting. He also sat in on the Planning Board as a silent member.

He was always so friendly. There was never anyone he met that he didn't like or have a story to share with. He is missed.



*Submitted by Jen Brown, wife*

# Index

Dedication	2	Abbott Memorial Library	36
Index	3	Hartland Public Library	37
Reminders & Dates to remember	4-6	Historical Society	38
Spirit of America Foundation Tribute	7-8	Irving tanning Community Center	39
Veteran's Memory Page	9	KRDA/First Park	39
Employees/Committee Members	10-12	Mid Maine Solid Waste	40-41
Federal/State Government Reps	13	RSU # 19	42-43
Voter Registration Information	14	Somerset County Sheriff's Office	44-46
Municipal Election Warrant	15-17	St. Albans Summerfest Association	47-48
Town Meeting Warrant	18	Tri-Town Food Cupboard	49
Tax Rate Charts	19	State Representative Dean A. Cray	50
Town Managers Report	20-21	State Senator Russell Black	51
Tax Collector Report	22	U.S. Senator Susan M. Collins	52
Treasurer's Report	23	U.S. Senator Angus S. King	53
Auditor's Report	24	Congress Jared F. Golden	54
Statement of Revenues, Exp., Fund Bal	25	Governor Janet T. Mills	55
Balance Sheet Governmental Funds	26	Somerset County Administrator Report	56
Budget Appropriations	27	Employee Salaries/Benefits	57
Select Board Report	28	Unpaid Taxes (as of 12/31/2022)	58-65
Town Clerk's Report	29	Office Hours and Positions	66
Road Commissioner Report	30	2023 Office Holiday Closures	66
Assessor's Report	31		
Animal Control Report	32		
Code Enforcement Officer Report	32		
Plumbing Inspector Report	33		
Recreation Department Report	33		
Emergency Management Agency	33		
Fire Chief	34		
Planning Board	35		
Sexton Report	35		



*Photo Submitted by Dayna Quimby.*

## **REMINDERS**

- **Municipal Town Election** – Friday, March 3, 2023 @ 8:00 A.M. – 7:00 P.M.
- **Municipal Town Meeting** – Saturday, March 4, 2023 @ 9:00 A.M. to Adjournment
- **Car Registration Reminder**: Please remember your old registration, **insurance card** and current mileage for vehicle registrations. We **cannot** register your vehicle without proper paperwork.
- Please **bring** your old registration with you when registering a snowmobile, boat or ATV.

**We have online services!** Go to [www.townofstalbens.net](http://www.townofstalbens.net) and go to the Online Resources submenu.



Town of St. Albans was Incorporated on June 14, 1813 as the 199<sup>th</sup> Town of the Commonwealth of Massachusetts.

There were 18 houses when statehood was achieved in 1820.

Population 1960	927
Population 1970	1041
Population 1980	1400
Population 1990	1724
Population 2000	1838
Population 2010	2005
Population 2020	2045

\*Source: 2020 United States Census



*Photo Submitted by Debra Harris*



*Photo Submitted by Kathleen Adams*

## **2023 DATES TO REMEMBER**

### **January**

1<sup>st</sup> dog licenses are due. We **must** see a current rabies certificate and spay/neutered certificate when applicable

31<sup>st</sup> Moose Permit applications available **online only**

31<sup>st</sup> Last day to license dog(s) before late fees start up

### **February**

1<sup>st</sup> unlicensed dogs are subject to a \$25 late fee **per dog**

Mid February Dog Warrants will be mailed.

17<sup>th</sup> Moose Permit Lottery opens

### **March**

3<sup>rd</sup> Municipal Election: 8:00 a.m. to 7:00 p.m.

4<sup>th</sup> Town Meeting begins at 9:00 a.m.

### **April**

1<sup>st</sup> Real Estate Declarations, New Homestead applications, Veteran Exemption applications, New Tree Growth applications, Farmland and Open Space Programs due to be filed with the Assessor's office

### **May**

15<sup>th</sup> Moose permit application deadline to submit; **online only**

### **June**

Moose Permit Drawing

Any deer applications available later in the month; **online only**.

RSU 19 Budget election

30<sup>th</sup> ATV and Snowmobile registrations expire

### **July**

15<sup>th</sup> St Albans Summerfest with Fireworks in the evening

31<sup>st</sup> Personal and Property Tax bills mailed

### **August**

1<sup>st</sup> Any deer hunting application deadline

### **September**

Mid-month Any Deer permit drawing

29<sup>th</sup> taxes due on unpaid real estate and personal property

### **October**

1<sup>st</sup> interest begins on unpaid taxes.

16<sup>th</sup> Dog licenses available for the year 2023

### **November**

7<sup>th</sup> State Referendum Election

### **December**

1<sup>st</sup> Hunting/fishing licenses available for the year 2024

31<sup>st</sup> Boat registration expiration

31<sup>st</sup> Fiscal Year end. Taxes unpaid on this date will be printed in the Annual Report

## **Spirit of America Award**

**2023 Award** Thomas Roach (Posthumously)

**2022 Award** Robert and Eleanor Davids

**2021 Award** Dennis E. Smith (Posthumously)

**2020 Award** Brian Steinwand (Posthumously)

**2019 Award** Michael Wiers

**2018 Award** Winafred Russell and Philip Russell

**2017 Award** Ronnie F. Finson

**2016 Award** Rhonda Stark, Town Manager

**2015 Award** Hartland and St. Albans Lions Club

**2014 Award** Stacey Desrosiers, Town Clerk

**2013 Award** Wendell Bubar

**2012 Award** Summerfest Committee recognizing Dennis Smith, Donna Beaucheane and Nancy Tyler.

Thank you to all these volunteers who generously give and have given their time and dedication to St. Albans.

### **Spirit of America Award**

Tom Roach grew up in Connecticut, one of nine brothers and sisters. He met his first and only love, Lynn, during high school. In their wedding pictures they look like a couple of typical clean-cut Catholic kids, but there was a bit of a hippie spirit bubbling inside them, whether they knew it or not. In 1976, on one trip that Tom took with his long-time friend Al Barrows, they stopped into the St. Albans General Store, which they learned was for sale. Undeterred by the lack of any experience running a business, the two couples bought the store, pulled up their Connecticut stakes and started the trek to St. Albans, Maine.



Tom quickly became part of the fabric of our small town, soon after arriving becoming a member of the volunteer Fire Department, later becoming an officer, serving much of his life in town. With the siren located across the street from the store and the Fire Department right down the street, they could be there in a matter of minutes, but he and Al always ran, anyway.

Over time, Tom volunteered for other town Committees, including 35-years to the Board of Appeals and the Comprehensive Plan Committee for 3 years, which was focused on looking at the future goals of the Town and how best to achieve them. In addition to Tom's membership in the Community Boards, he also was a part of the Fire Department for 20 years, the Budget Committee for 12 years and a patron of (at the time) one of two general stores in town. Tom became well known as someone you could always count on for help. It was in Tom's nature to be focused on helping other people; anyone in need, Tom was there to help. He truly cared about other people and furthered that caring not only with words, but deeds, whether it was cooking a meal, helping fix whatever was broken, or just visiting with someone who was lonely; Tom would be there. Our bet is that if you knew Tom, you are nodding right now.

Tom was very humble, never seeking the spotlight or expected gratitude for his many deeds that strengthened our community. He would undoubtedly be reluctant to be nominated for any type of recognition for his very well-lived life, which is all the more reason he is so deserving of this award. We will greatly miss Tom's presence in our town and congratulate him on his many years of service to our Community.



## TOWN OF ST. ALBANS MEMORY PAGE

(In Remembrance)

2022

St. Albans, fairest town you are  
In the pinelands of old Maine;  
Tis now I long to come home  
To your loved haunts again.

And roam once more among  
Thy verdant valleys and rugged hills,  
To wander through the meadows fair,  
Or pause beside thy rills.

Beside the streams I long to stand  
And see them glide along,  
And on their banks of velvet green  
To hear the blue birds' song.

On the lake's rough shore I seem to see  
Its water by the breezes fanned;  
Play through swamps of lilies fair  
Or lick the shing strand.

In the distance looms the mountain  
Towering dark and high,  
While o'er its snow capped summit  
The fleecy cloudlets fly.

On a gently sloping hillside  
Flocks and herds at pasture roam;  
While on another amid its shade trees  
Is sitting my old home.

I love you, old St. Albans,  
Each twig and foot of ground  
From the distant mountain summit  
To the lowest spot in town.

And as kind a people dwell  
Within your borders wide  
As ever tilled the soil  
Along a country side.

No matter where I wander.  
Be it far or be it near,  
Thy landscape and thy people  
To my heart are ever dear.

Author Unknown



### Veterans that have passed away this year

Timothy Bagley	Brian Hanson
Todd Brown	Leonard Kyle
Carl Dorsey	Lawrence Pelletier
Richard Dunham	Thomas Roach
Edward Grignon	Christopher Wyman
Edward Groskranz	

**Selectmen**

Tammy Crocker, Chairwoman 2025  
Hiram Weymouth, Vice-Chairman 2024  
Emillie Lemire, Selectman 2023

**Town Manager, Treasurer, Tax Collector, & Welfare Director**

Richard Fisher Jan – Nov 2022  
Todd Nadeau Nov – Dec 2022

**Administrative Assistant**

Char-lin Williams 2022

**Town Clerk & Registrar of Voters**

Breanna Goewey 2022

**Bookkeeper**

Mindy Reiss 2022

**Road Commissioner**

Jeffrey Aubin 2022

**Public Works**

James Crocker 2022  
Glen Donelan 2022

**Animal Control Officer**

Joseph Glidden 2022

**Code Enforcement Officer, Plumbing Inspector**

Travis Gould 2022

**Fire Chief and Fire Warden**

James Crocker 2022

**Emergency Management Director**

David Crocker 2022

**911 Addressing Officer**

Ronnie Finson 2022

**Health Officer**

Ellen Bridge 2022

**Board of Appeals**

David Weymouth, Chairman 2027  
Joseph Madigan, 2023  
David Bubar 2027  
Jayne Denbow 2026  
Thomas Roach Aug 2022

**Budget Committee**

Paul Doughty March 2025  
Revelin Goewey March 2025  
Emillie Lemire, Chair Dec 2022  
Denise Linderman May 2022  
James O'Neil, March 2025  
Seth Snowman March 2023  
Robin Steinwand March 2024  
James Thorne March 2023  
Joyce Weymouth March 2023

### **Cemetery Committee**

Hiram Weymouth, Selectman	Emillie Lemire, Member at Large
Richard Fisher, Town Mgr	Ronnie Finson, Historial Society Rep.
Breanna Goewey, Town Clerk	Char-lin Williams
Gregory Crump	Wendell Bubar, Honorary Mbr
Travis Stewart, Sexton	Michael Wiers
Eleanor Davids	Stacey Desrosiers

### **Fire Department Officers**

James Crocker	Fire Chief
Fred "Jamie" Cooper	1 <sup>st</sup> Deputy Chief
Jeffrey Aubin	2 <sup>nd</sup> Deputy Chief
Ricky Dodge	Captain
Paul Doughty	1 <sup>st</sup> Lieutenant
Robert Crocker	2 <sup>nd</sup> Lieutenant
David Crocker	Engineer
Andrew Harding	Safety Officer
Gregory Crump	Communications Officer
Tiffany Dodge	Secretary
Andrew Doughty	Training Officer

### **Firefighter Roster**

Matthew Ballard	Samantha Fencer
Steven Ballard	William Fencer
Morris Brawn	Freeman Flood
Theron Colby	Craig Kimball
Mike Connelly	Kristen Kimball
Josh Costain	Brett Patten
Robert Crocker Jr	Brandon Pease
Roberta Crocker	Chris Richards
Tammy Crocker	Alan Schweitzer
Glenn Donelan	Greydon "Butch" Turner
Chris Dow	

## **St. Albans Town Officers, Employees & Comm. Members**

### **Planning Board**

Samantha Fencer, Chairwoman	2025
James Thorne, Secretary	2023
Harry Bridge	2026
William McPeck	2025
Seth Snowman	2023
Robert Davids	March 2022
Dylan Thibodeau	March 2024
Andrew Kreutzer	2027
Travis Gould, CEO	
Todd Brown, Selectman's Rep	2022

### **School Directors**

Alyssa Worster,	2024
Jason Scholten	2023

### **Grant Advisory Committee**

Paul Doughty—Fire Dept Rep  
 Richard Fisher—Town of St Albans Rep  
 Tammy Crocker—Selectman Rep  
 Robin Steinwand  
 Susan Bowman

### **Ballot Clerks for 2022- 2024**

#### **Democratic Party**

Banks, Amy  
 Burns, Kelly  
 Denbow, Jayne  
 Desrosiers, Stacey  
 Smith, Teanda  
 Steinwand, Robin  
 Weymouth, David  
 Wintle, Barbara

#### **Republican Party**

Bowman, Joyce  
 Davis, Ruby  
 Gee, Christina  
 Jones, Jantha  
 Madigan, Joseph  
 Madigan, Shelda  
 Murphy, Patricia  
 Reiss, Jannita  
 Reiss, Leonard  
 Smith, Anne  
 Weymouth, Joyce  
 Spaulding, Marian

### **Recreational Department**

Jason Ramsdell	Dec 2024
Greg Morse	Dec 2024
James Cooper	Dec 2023
Tammy Crocker	Dec 2023
James Crocker	Dec 2022

### **St. Albans Lake Committee**

Hiram Weymouth, Selectman  
 Richard Fisher, Town Manager  
 Breanna Goewey—Town Clerk  
 Emillie Lemire  
 Marek Plater  
 Fred "Jamie" Cooper  
 Mark Blanchard

### **Broadband Committee**

Richard Fisher, Town Manager  
 Jason Gay  
 Christina Gee  
 Susan Bowman  
 Robin Steinwand

#### **Unenrolled**

Finson, Alane  
 Gagnon, Elizabeth  
 Lary, Misty  
 Lemire, Emillie

**Governor**

Janet Mills  
Office of the Governor  
Capitol Address:  
1 State House Station  
Augusta, ME 04333-0001  
287-3531 (voice)  
888-577-6690 (TTY)  
287-1034 (fax)

**State Senator**

Russell Black  
123 Black Road  
Wilton, ME 04294  
Home: (207) 491-4667  
Email: russell.black@legislature.maine.gov  
Capitol Address:  
3 State House Station  
Augusta ME 04333-0003  
(207) 287-1505 (voice)  
(207) 287-1527 (fax)  
(207) 287-1583 (TTY)  
Web Site: legislature.maine.gov/senate

**U.S. Representative**

Jared Golden  
1223 Longworth HOB  
Washington DC 20515  
(202) 225-6306 (voice)  
(202) 225-2943 (fax)  
<https://golden.house.gov>

**State Representative**

Dean A. Cray  
PO Box 3  
Palmyra, ME 04965  
Home: (207) 478-8279  
Email: dean.cray@legislature.maine.gov  
Capitol Address:  
2 State House Station  
Augusta, ME 04333-0002  
287-1400 (voice)  
278-4469 (TTY)  
Legislative Web Site: <http://www.maine.gov/legis/house>  
Message Center 1-800-423-2900

**U.S. Senators**

Susan M. Collins  
413 Dirksen Senate Office Building  
Washington, DC 20510-1904  
<https://www.collins.senate.gov>  
(202) 224-2523 (voice)  
(202) 224-2693 (fax)

Angus S. King Jr  
133 Hart Senate Office Building  
Washington, DC 20510  
<https://www.king.senate.gov>  
(202) 224-5344 (voice)  
1-800-432-1599 (TTY)



## **Important Voting Information at Election time:**

**Voter Registration**– By federal law, one must be a citizen of the U.S., and must be at least 18 years of age to vote. A 17-year-old resident can vote ONLY in a political party's primary or a municipal caucus if (s) he is registered and enrolled in the applicable party and ONLY if (s)he will be turning 18 by that following general election.

**Important:** New Maine voters need proof of identity (ME driver's license or ME State ID) and proof of residency. A Post Office Box address does not constitute residency. Please provide for residency one of the following: a Maine driver's license or Maine State ID; other government doc.; current income tax return; bank statement; current utility bill; or fishing/hunting license. Other documents may also be considered. Proof of residency is also necessary when changing from one municipality to another.

Try to have your voter registration card up to date prior to election day. Some changes to your voter registration cannot be done on election day, such as changing your party affiliation. Please let us know when you have an address change, name change or party affiliation change. We are here to help.

**Absentee ballots** are available 30 days before each State and Municipal Election; school district ballots, however, are available for less time. Absentee ballots can be requested in person at the Town Office, by mail, or with help from a family member and online (State Ballot Only). Please call if you have any questions.

**Write-in Votes:** If you are planning to write-in a candidate's name for our Municipal Election it is imperative to have the candidate's name correct and the **box or oval properly marked next to the write-in name to ensure your vote counts. Please make sure that the person you are writing in will accept the position should they get elected.** In State Elections one must declare their intentions as write-in candidate for the vote to count.

SOMERSET COUNTY, SS.

STATE OF MAINE

**TOWN OF ST. ALBANS  
WARRANT FOR MUNICIPAL ELECTION  
FRIDAY, MARCH 3, 2023**

To: Revelin Goewey, a resident of St. Albans,

Greetings: In the name of the State of Maine you are hereby required to notify and warn the inhabitants of the Town of St. Albans in said County of Somerset and State qualified by law to vote in town affairs to meet at the St. Albans Town Hall, in said town, on Friday, March 3, 2023 at 8:00 o'clock in the forenoon, then and there to act upon Article 1, and by secret ballot on Article 2 as set forth below, the polling hours therefore to be from 8:00 o'clock in the forenoon to 7:00 o'clock in the afternoon, then and there to act upon the following articles to wit:

Article 1. To elect a Moderator by written ballot to preside at said meeting.

Article 2. To choose one Selectman for a three year term, three Budget Committee Members each for a three year term and a School Board Director for a two year term.

Voting will be done by secret ballot.

SOMERSET COUNTY, SS.

STATE OF MAINE

**TOWN OF ST. ALBANS  
MUNICIPAL ELECTION**

**MARCH 3, 2023**

**SPECIMEN BALLOT**

Town Clerk

Place a cross (X) or a check (P) in the square to the left of the name of the

person you want to choose.

You may vote for a person whose name is not on the ballot by writing the person's name and municipality of residence in the write-in space and marking the square to the left.

If you make a mistake, you may ask for a new ballot. DO NOT ERASE.

**SELECTMAN (3 Year Term)**

**VOTE FOR ONE**

- ☐ CRUMP, GREGORY C. ST. ALBANS
- ☐ \_\_\_\_\_ Write-in

**BUDGET COMMITTEE (3 Year Terms)**

**VOTE FOR THREE**

- ☐ \_\_\_\_\_ Write-in
- ☐ \_\_\_\_\_ Write-in
- ☐ \_\_\_\_\_ Write-in
- ☐ \_\_\_\_\_ Write-in
- 

**SCHOOL BOARD DIRECTOR (2 Year Term)**

**VOTE FOR ONE**

- ☐ \_\_\_\_\_ Write-in
- ☐ \_\_\_\_\_ Write-in
- 

The Registrar of Voters will hold office hours while the polls are open to correct any error in or change to a name or address on the voting list; to accept the registration of any person eligible to vote and to accept new enrollments.

A person who is not registered in St. Albans as a voter may not vote in any election.

Pursuant to Title 21-A, Sec. 759(7), absentee ballots will be processed centrally/at

the polls at the following times: 9:00 am, 11:00 am, 2:00 pm, 5:00 pm, and 7:00 pm.

Signed this 26th day of January, 2023 at St. Albans Maine.

\_\_\_\_\_  
Tammy Crocker

\_\_\_\_\_  
Hiram Weymouth

\_\_\_\_\_  
Emillie Lemire

St. Albans Board of Selectman

A True Copy of Warrant:

Attest: \_\_\_\_\_

Town Clerk, Town of St. Albans

RETURN

COUNTY OF SOMERSET, SS

TOWN OF ST. ALBANS

I certify that I have notified the voters of ST. ALBANS  
of the time and place of the MUNICIPAL ELECTION to be held on  
Friday, March 3, 2023. Polls open 8:00 a.m. to 7:00 p.m., by posting an attested  
copy of the within NOTICE at the .....St. Albans Town Hall, U.S. Post Office (St. Al-  
bans), Indian Lake Market, and  
St. Albans Convenience Store, all in said Town, being  
public and conspicuous places,

On .....February \_\_\_\_\_, 2023.....which is at least 7 days prior to the MUNICIPAL  
ELECTION.

Dated at..... St. Albans.....on .....February \_\_\_\_\_, 2023

\_\_\_\_\_  
(Signature of Officer or Resident of Town of St. Albans)

**Town of St Albans**  
**Town Meeting Warrant 2023**  
**is available upon request.**



# APPROPRIATIONS & TAX RATES

1999-2022

<u>Year</u>	<u>Municipal</u>	<u>RSU</u>	<u>County</u>	<u>First Park</u>	<u>Tax Rate</u>
1999	609,608	547,753	49,323	0	.018
2000	633,394	581,591	68,946	12,788	.018
2001	784,821	640,920	84,231	8,454	.0205
2002	660,390	725,540	95,857	8,299	.0215
2003	682,783	844,087	119,745	8,216	.0135
2004	615,633	937,675	131,746	8,874	.01312
2005	693,959	923,210	140,721	9,607	.0135
2006	821,392	834,722	152,263	9,790	.0127
2007	811,464	916,768	222,821	12,627	.0130
2008	973,575	926,211	367,061	15,527	.0165
2009	952,222	1,074,152	377,421	15,684	.0182
2010	806,066	1,144,846	394,796	15,802	.0182
2011	828,087	1,170,415	376,222	15,216	.0182
2012	818,412	1,220,809	362,786	14,529	.0182
2013	896,426	1,286,261	329,693	14,620	.0191
2014	989,146	1,359,130	330,684	14,788	.0194
2015	1,008,857	1,459,905	358,575	14,891	.0203
2016	1,051,180	1,618,872	367,144	14,631	.0222
2017	1,131,070	1,705,557	376,418	14,374	.01635
2018	1,138,685	1,761,712	393,629	14,878	.01645
2019	1,238,906	1,771,223	403,075	15,075	.01675
2020	1,251,269	1,826,131	410,414	14,975	.01675
2021	1,285,798	1,879,803	399,615	4,947	.01675
2022	1,328,600.76	1,915,696.98	432,775.59	9,953	.01675



## Town Manager's Report

February 16, 2023

Dear Citizens of St. Albans,

It is my great honor to be selected to serve as your chief administrative officer for the Town of St. Albans. It's been a longtime goal of mine to serve as a Town Manager in Maine, and when I saw this opportunity just 15-miles from my home in Parkman, I jumped. The rest is history, as they say.

For those whom I've not yet met, please allow me to share a little about myself. I have 28-years of executive management background that includes serving as Principal/Senior Consultant for Varsity Consulting, LLC, I am the former Executive Director of the American Red Cross-Pine Tree Chapter in Bangor, former Vice President of Alumni and Development at Husson University, and Dean of Institutional Advancement at Maine Central Institute in Pittsfield. In my spare time I also served as a reserve (part-time) police officer and deputy sheriff for 25-years, retiring in 2019. I have a bachelor's degree in criminal justice and a master's degree in business from Husson University. On the personal side, I reside on a Christmas tree farm in Parkman with my wife, Suzanna and our five children and two dogs.

I assumed my duties here in mid-October 2022. In that short time, I have observed some very inspiring and exciting things. 1. The Town is in a strong financial position with an excellent Select Board that truly serves its Citizens with their best interests at heart—always! 2. The Town employees, both full-time and part-time are extremely dedicated to their work and the Citizens. 3. The Town is beautiful, and a rich history exists of its people taking care of each other in good times and bad. What an amazing place to live!

The Town has held the line on taxes with a Mill Rate of 16.75% for over 4-years. We will work hard in the face of these challenging economic times to do our best to keep taxes reasonable with a continued con-

## Town Manager's Report Continued

servative focus on our expenditures, while making measured and strategic investments in the future. I see great things for St. Albans, and I am excited to be a part of that journey.

I truly hope you will consider a visit to the Town Office to introduce yourself, to share a concern, or suggest something. I also love to learn things about the Town. My email: [manager@townofstalbans.net](mailto:manager@townofstalbans.net), and my phone number is: (207) 938-6845.

Warm regards,

Todd Nadeau, Town Manager



*Photo Submitted by Lynn Saxton*



*Photo Submitted by Darlene Wilcott*



*Photo Submitted by Debra Harris*



## **Tax Collector's Report**

Dear Citizens of St. Albans,

The Tax Collector is a public officer vested with the duty of collecting taxes lawfully assessed within the municipality from its citizens. By state law a tax collector is either elected by a municipality or appointed by the municipal officers (Selectmen). In St. Albans the tax collector is appointed by the municipal officers.

If a person does not pay his/her taxes the tax collector may use one of the several available methods to collect delinquent taxes. Taxes are based upon appropriations, which in turn are based upon anticipated needs for the municipal year. Every tax dollar we receive is targeted for an anticipated expense within the same fiscal year. Uncollected taxes at the end of the year adds to our municipal debt.

Did you know that it is not a requirement that taxes be paid in one lump sum? We have citizens who make payments every month in our office. You can too. Taxpayers may pay all or part of their taxes in advance of receiving their tax bill or after the bills have been issued.

The Town of St. Albans has a written policy that when making a payment, the oldest outstanding tax year must be paid first. Interest begins on October 1st, of each year on the unpaid balance. The interest rate for unpaid taxes is set by the state in early January (8%) each year and then voted on at Town Meeting in March.

If taxes are not paid within 8--12 months after date of commitment, we lien the property for the taxes owed, plus the Town's costs and interest. If delinquent taxes are not paid after the 18-month redemption period, the property becomes a Town owned property.

The Town's tax (mill) rate for the last 4-years remains at 16.75%. This demonstrates a conservative and responsible approach to managing the fiscal resources of the Town, while we continue to reinvest and upgrade our infrastructure to ensure continued growth and opportunities. Onward and upward!

Respectfully Submitted,

Todd M. Nadeau, Tax Collector



## Treasurer's Report

Dear Citizens of St. Albans,

Unassigned Fund Balance:

The Town of St. Albans has a healthy *Unassigned Fund Balance* ("surplus") of \$1,744,063.75.

Fund balance is a running balance that is adjusted at the end of each year after closing out year-end and all debits and credits. Our Auditor will confirm the Unassigned Fund Balance for the year from the accounting reports and bank statements we have provided to him. This information will be found on the December 31, 2022, Balance Sheet provided by the Town's Auditor, Brantner, Thibodeau & Associates after audit is completed.

The Unassigned Fund Balance ("surplus") is always part of the cash balance, but it is not designated for expenditures. The Town's citizens may designate an amount from Fund Balance to be used to fund capital projects or to lower the millage rate. The Town of St. Albans requires that we maintain a minimum Fund Balance that is equal to or greater than twelve percent (12%) of our annual budget, less debt service. As of December 31<sup>st</sup>, the minimum amount required is four hundred and two thousand, one hundred and sixty-six dollars \$159,432.09. Expenditures from the Unassigned Fund Balance must be approved by the Citizens at a Town Meeting vote.

Our Fund Balance keeps us financially strong during difficult times and helps us survive sudden downturns in the economy. Even with the lingering Pandemic and inflation hitting our bottom line, the fiscal outlook for St. Albans remains strong. The Board of Selectmen manage these funds as directed by the Citizens and the Fund Balance Policy, adopted on 2/10/2014.

### **General Fund Revenues\***

For budget purposes, we calculated actual revenues of \$3,969,718.05 for 2022.

As of December 31, 2021, we had Property Tax Revenue of \$2,715,459.48; Personal Property Tax Revenue, Revenue Sharing of \$355,424.66; Excise Tax Revenue of \$421,927.57; Veterans Reimbursement of \$1,200; Tree Growth Reimbursement \$14,073.80 BETE Reimbursement 4906; Out of Town Fire Contract \$7,500; LRAP funds \$46,620; Homestead Reimbursement Revenues of \$177,783.00; Miscellaneous Department Income of \$182,219.36.

12/31/2022 GL Balance	\$1,744,063.75
12/31/2021 GL Balance	-\$1,646,411.16
Increase in GL Balance	\$97,652.59

**Total Increase: 12/31/21-12/31/22: = \$97,652.59**

Respectfully Submitted,

Todd M. Nadeau, Treasurer

\*Source: (Unaudited- 2022 Audit Pending)



### **Auditor's Report**

2022 Audit was not complete at the time of printing. An addendum will be published after completion of Audit. It will be available upon request.

Auditor: Craig Costello, CPA, CGMA  
Branter, Thibodeau & Associates  
674 Mt. Hope Ave., Suite 1  
Bangor, ME 04401

**Town of St. Albans, Maine**  
**Statement of Revenues, Expenditures and Changes in Fund Balances**  
**Governmental Funds                      GENERAL FUND**  
**For the Year Ended December 31, 2022**

2022 Audit was not complete at the time of printing. An addendum will be published after completion of Audit. It will be available upon request.

**Town of St. Albans, Maine Balance Sheet Governmental Funds**  
**December 31, 2022**

2022 Audit was not complete at the time of printing. An addendum will be published after completion of Audit. It will be available upon request.

**Town of St Albans**  
**Budgeted Appropriations**  
**January 1, 2022 - December 31, 2022**

2022 Audit was not complete at the time of printing. An addendum will be published after completion of Audit. It will be available upon request.

## Select Board Report

Dear Fellow St. Albans Citizens,

2022 brought the town of St. Albans increasing inflation costs, post pandemic challenges and changes to the administrative team. Even under these challenges with an unstable economy, the Select Board continued to progress our town forward, while preserving your tax dollars.

We've worked hard this past year even though we lost our dear friend, Chairman Todd Brown. Todd did so much as a member of this Select Board for the citizens of St. Albans. In his memory, we will continue to uphold his high ethical standards and principles. Todd so proudly held himself and the board to these standards throughout his term of office. Todd will be missed. In August, we welcomed Emillie Lemire to the board to complete Todd's term. She came with extended knowledge of the town, allowing the board to continue its duties without too much disruption in business.

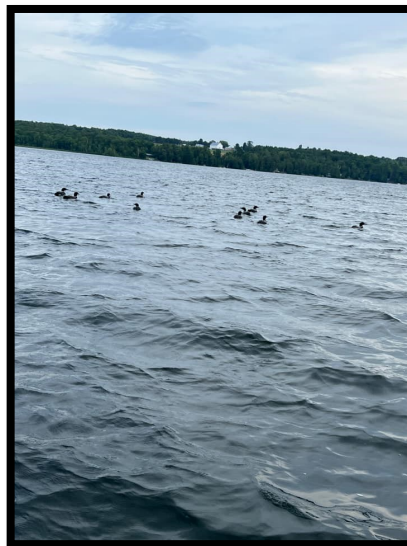
We are all thankful for the continuing support of our long-standing board member, Hiram Weymouth. Without his knowledge and wit, we would have had more difficulty managing the post-pandemic challenges we all faced.

In November, we said good-bye to the retiring Town Manager, Richard Fisher, who moved to a warmer climate. At that time, we also welcomed our current Town Manager, Todd Nadeau. He has done well to adapt to the fast-paced environment of the public sector known as town government. Todd comes to us from Parkman where he lives on a Christmas tree farm with his five children and wife. We are excited to have Todd's energy and we look forward to continuing the high standard of service and management that you, the citizens, have come to expect. We look forward to 2023, as we continue to strive to maintain the way of life we all have come accustom to in our small town of St. Albans. We hope to not have as many challenges this year as we have adjusted to the post- pandemic economy. Please reach out to any of our Select Board members with any questions or concerns you may have with current business of the town.

Respectfully Submitted on behalf of the Board,



Tammy Crocker, Chairwoman



*Photo Submitted by Tammy Crocker*



## **Town Clerk's Report**

To the Citizens of St Albans:

We have had a busy year this year! The Gubernatorial Election was the busiest one this year. We had 2/3 of our voting population come out and vote which is amazing! We also have a new Deputy Clerk, Anastasia Hurley! She is Ripley's Town Clerk and is doing an awesome job. She has been very helpful with keeping the workflow running smoothly in the Clerk department. I appreciate my co-workers and getting through another year together! Thank you!

### **Election results for 2022 are as follows:**

<b>March 4 - Municipal Election</b>	<u>101 votes cast</u>
<b>March 5 – Municipal Town Meeting</b>	<u>40 voters attended</u>
<b>May 24 - RSU 19 Budget</b>	<u>4 voters attended</u>
<b>June 14 – Primary Election&amp; RSU 19 Budget Validation</b>	<u>202 votes cast</u>
<b>August 19 – Special Municipal Election</b>	<u>80 votes cast</u>
<b>August 23 – Special Town Meeting</b>	<u>37 voters attended</u>
<b>November 8 - General Election</b>	<u>1003 votes cast</u>

### **We have 1540 Active Registered Voters as of December 31, 2022**

**Democrats - 285    Republicans - 741    Green Independent - 25    Unenrolled - 488**

I appreciate all the help that our Ballot Clerks have done. I appreciate you very much! We are always in need of new Ballot Clerks as well. If you are interested, please reach out to me via email or phone call.

I regret reporting the passing on 36 citizens in 2022. They will be missed by all. All of us in the town office would like to offer our condolences to their families.

During 2022, we filed 18 Marriages and recorded 19 Births. Congratulations to these St Albans families!

**There were 316 dogs licensed in 2022.**

Dog licenses are due by DECEMBER 31 of each year. However, the State allows a 30-day grace period before a \$25 late fee is enacted. All dogs 6 months of age or older are required to be licensed and have a current Maine Rabies Certificate. Dogs can now receive their rabies vaccination at the age of 3 months old. If they are fixed, please bring a copy of the neutered/spayed certificate. Please contact the Town Office if you no longer own a dog or if you have any Animal Welfare concerns.

**REMEMBER:** we post all important notices including the agenda and minutes of all the Selectmen Meetings at **Indian Lake Market, AE Robinson, St Albans Post Office, the bulletin board outside Town Office, the town Facebook Page, and on our new town website, [www.townofstalbans.net](http://www.townofstalbans.net).**

I hope everyone has a good year and see you soon!

Respectfully Submitted, Breanna Goewey

Town Clerk /President of the SCCA

## **Road Commissioner Report**

Spring of 2022 left us with undoubtedly rough muddy Roads to contend with this year. We are working towards non-traditional treatments and processes to try to better the conditions of our dirt roads in our most trying seasons going forward. We brought in a bigger gravel to rebuild the reoccurring bad spots on our dirt roads, creating a better road base. We have taken the next step in upgrading the Ballard Road by working with an engineer to determine the best way to rebuild bad section of the road. We hope to fix it once and for all. As soon as the weather allows, We will be out grading the dirt roads and working on ditching to have better drainage. We started the shoulder construction and repair by adding material to Pond Road this year, but with our current equipment, we were unable to complete the project safely. We have added this project to the 2023 calendar.

We installed a new dock at the landing this year. We facilitated the paving of the parking lot by the dam and created a visible handicap parking spot near the dam. With the citizens support, we were able to upgrade our fleet with the purchase the 2005 International Plow Truck. We thank you for your continued support, allowing us to create a safer community.

Respectfully submitted,

Jeffrey Aubin, Road Commissioner



*Photo Submitted by Gwendolyn DeRaps*

## **Assessors' Agent Report**

Greetings Town of St Albans,

It has been an enjoyable year for me working in your community and it is meeting your residents that is always a highlight for me.

This year was spent transferring deeds, reviewing new construction, adjusting maps, updating current use programs, addressing tax payers' concerns, and completing reports to submit to Maine Revenue Services. It looks as though 2023 will be much of the same.

Around April 1<sup>st</sup> I will begin reviewing building permits and inspecting all new construction so you may see me out and about town. If you plan to tear down or remove any structures please contact the code enforcement officer to see if a demo permit is necessary. It is always a good idea to let the town office know so I am able to remove these structures from the tax rolls.

If you are not receiving the Homestead Exemption check to see if you qualify. This is a property tax exemption available for permanent residents of Maine who have owned a homestead in Maine for 12-consecutive months prior to the April 1st assessment closing. Owners of mobile homes also qualify for this property tax exemption. The 2022 exemption amount will be \$25,000 of just valuation adjusted by the certified ratio. Please contact the town office for an application form, or go to [www.maine.gov/revenue](http://www.maine.gov/revenue). Homestead Exemption application forms must be submitted to the assessing office prior to April 1<sup>st</sup>.

I also encourage people to contact me if they have questions about the Veterans Exemption or Tree Growth, Farmland, and Open Space Land use programs.

I will be in the town office two days a month to meet with tax payers and complete the work required by the state. If you have questions, please call the town office to set up an appointment or leave a message and I will contact you directly my next day in town.

I am looking forward to 2023 with you.

Respectfully Submitted,

Rebecca (Becky) Adams  
Assessors' Agent

### **Animal Control Officer Report**

I have had a very busy year in St. Albans with 100 total calls for 2022. I am very glad the people of St. Albans are very nice to work with and most calls were solved in a matter of one visit. There were also a few calls that involved multiple visits and certified letters from the Town to settle the complaints.

Of the 100 calls, there was 86 unlicensed dogs as of 3/28/22. All the unlicensed dog owners needed to be notified 3 times before sending a certified letter from the Town. All unlicensed dog owners pay a late fee of \$25 a dog, but this process takes a lot of time and effort.

There were many dogs *Running At Large* calls this year; some of the multiple calls involved the same dog. I have asked the Town Manager, Todd Nadeau, for an impound fee to help recoup the expense of the animal shelter fees incurred when taking a stray dog into the shelter. This new town ordinance would piggy back the ordinance that St. Albans has already established. The fees would be \$15 for the first offense, \$25 for the second and \$50 for the third offense in the same year.

The fees would need to be paid at the town office before you can claim your dog at the Somerset Humane Society in Skowhegan. I believe this would stop 99% of the dogs *Running At Large* calls.

*Thank you,*

*Joseph A. Glidden ACO 938-2052*

### **CODE ENFORCEMENT OFFICER'S REPORT**

Another year has come and gone already. And 2022 has been busier than last year with all the new building going on in this Town. I would like to thank the Selectmen, Planning Board, and the office staff for all their great assistance. This past year there were 14 permits issued in the Shoreland Zone. There were 68 building notifications issued. 11 for new or replacement residences, 62 for new accessory structures (garages, sheds, etc.) and 8 for additions to or expansions of existing structures, 4 removal of structures certain activities in the Shoreland Zone may require a permit from the Department of Environmental Protection. It's always a good idea to check before beginning any work within 250 feet of a major water body or 75 feet of a stream. The Building Notification Ordinance requires property owners to notify the Town Office before beginning construction of any structure more than 40 square feet in size. If you have questions about any of our ordinances please feel free to contact me at the Town Office on Tuesday mornings or Friday mornings. Copies of all our ordinances are available on the website or in the Town Hall upon request.

Respectfully submitted

Travis Gould

Code Enforcement Officer

## **PLUMBING INSPECTOR'S REPORT**

### **Permits Issued**

Internal Permits	26
<u>Septic System Permits</u>	<u>24</u>
Total Permits Issued	50

### **Fees Collected**

Internal Permits	\$ 2,290
<u>Septic System Permits</u>	<u>\$ 5,690</u>
Total Fees Collected	\$ 7,980

Respectfully Submitted

Travis Gould

Local Plumbing Inspector #1023


## **Recreation Department Report**

Did not submit report.

## **Emergency Management Agency**

We had a good year going until Christmas weekend. The storm started on Friday and pretty well covered the whole Christmas weekend. Quite a few unwrapped their presents by candle light. We are presently waiting to see if the State reached the threshold of receiving Federal Funds for repairs to any roads culverts or other items that are covered under the FEMA program. I should know more by town meeting and will update the citizens at that time. Looking forward to a quiet 2023.

Emergency Management Director



David I Crocker

## **Fire Chiefs Report**

To the Citizens of St. Albans,

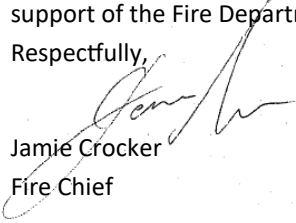
The Fire Department has had an extremely busy year. Since the Fire Department was established, we have had the most calls in our history, with a total of 163 calls.

We have had some setbacks with our fire equipment this year. We lost the transmission in the 1964 army truck. After months of phone calls and emails working with the Forest Service, we were able to acquire a 2002 five -ton 6x6 army truck to replace the old engine 4. Engine 5 had to have work done on the engine, and the leaf springs needed to be replaced in order to make it safe to operate. We had to completely overhaul the 20+ year old repeater system, to bring our communications back to 100%.

The Auxiliary and Fire Department did numerous fundraisers throughout the year in order to raise funds to purchase extra equipment that we needed. The Fire Department and Auxiliary brought back the fire department breakfast for Summerfest with plans of bringing back the pork supper and breakfast again for Summerfest 2023. We are excited about upcoming projects we are working on for 2023.

In closing I would like to thank all the citizens and elected officials for all their support of the Fire Department and Fire Department Auxiliary.

Respectfully,

  
Jamie Crocker  
Fire Chief

Structure Fires	17	Auto Accidents	28
Car/Deer	22	Ambulance Asst.	33
Chimney Fires	01	Fire Alarms	04
Trees and wires	18	Vehicle Fires	03
Unpermitted Burns	06	Standbys	18
ATV Accidents	02	Brush/Grass Fire	05
Smoke Investigations	02	Assist Law Enforcement	03
Flooded Roadway	01		

### **Planning Board Report**

I would like to begin by saying thank you to the board members for the opportunity of carrying the title of Chairman. Their continuous support and guidance has helped immensely while I learn this role.

The Planning Board meets on the third Tuesday of each month at the St. Albans Town Hall. If there have been no applications received or other business to be handled by The Planning Board, the meeting is typically canceled.

The Planning Board met five times during 2022. Five applications regarding the Shoreland Zoning Ordinance and one Subdivision Regulation application were handled.

Respectfully Submitted,

Samantha Fencer, Chairman

### **Sexton Report**

Patrons of St Albans,

I would like to start by saying thank you for the opportunity to hold the Town of Saint Albans Sexton position.

2022 was my fifth season of being Sexton. I feel it was a great success with amazing positive feedback and support. In 2022 we were able to accomplish our goal of removing hazardous trees from the Maloon and Village Cemeteries. We were not able to get the new fencing for Village Cemetery though.

Continued and regular upkeep was made all summer long for all cemeteries. Going forward we hope to continue on the path of improvement and satisfaction.

The 2023 season we will be focusing our efforts on new fencing for Village Cemetery. We will continue reoccurring mowing and upkeep at all Town Cemeteries.

Hope to see everyone in good health and prosperity in 2023.

Best Regards,

Travis Stewart

207.717.5172

[www.StewartsMaine.com](http://www.StewartsMaine.com)

FB @StewartsPropertyManagement

[StewartsMaine@gmail.com](mailto:StewartsMaine@gmail.com)

## **Abbott Memorial Library**

### **Annual Report**

Our library offers services to six communities: Dexter, Exeter, Garland, Ripley, Cambridge and St. Albans. Besides the usual loaning of books, magazines, audio books and movies the library also offers five public access computers, interlibrary loans, public color photocopying, and free scanning to an email address.

In 2022, the library in collaboration with Dexter Age Friendly and AARP began offering free income tax assistance to all ages. Beginning in early February, appointments can be scheduled by calling Penquis Cap. Appointments are held on Thursdays and Fridays here at the library in Dexter. This is a free service to all tax payers from 18 to 118.

The library holds a monthly non-fiction book club that meets on the last Wednesday of each month. Story time is held on Friday mornings at 10 A.M. This is for preschool children and those home schooled up to the age of six. A Lego Challenge program for all ages is held on Thursday afternoons @ 4 P.M. Other programs, both educational and recreational are held throughout the year. These programs are advertised on the library's website <https://www2.abbott-library.com/> and it's Facebook page <https://www.facebook.com/abbottmemorial>

Working as a community partner with Spirits Place in St. Albans, the library has hosted six spay and neuter clinics for cats. Four three-clinics were held this past year, during which over 500 cats and kittens were spayed or neutered, checked by a veterinarian, and received distemper and rabies shots. These clinics were either free or very low cost.

The library continues to add obituaries to its database. As of 2022 all obituaries from Dexter and Ripley back to 1880's are listed. We hope someday to be able to add obituaries from our other supporting communities.

Respectfully submitted,

Liz Breault

Library Director





Hartland Public Library  
16 Mill St.  
Hartland, ME 04943  
(207) 938-4702

The Hartland Public Library (HPL) provides a full range of services to the communities of Hartland and St. Albans. Our memberships include 1420 Hartland patrons and 706 St. Albans patrons. Our services include free 24/7 wifi, four public access computers, four public access laptops, two Kindle Fires, a telescope, a camera, a printer, a scanner, a Maine State Parks pass, the Interlibrary Loan System (ILL), and a great place to hang out.

Our library collection boasts an impressive 26,714 items. This includes 18,079 books, 6710 DVDs, 835 music CDs, 1090 Audiobooks, and 36 regularly circulating serials and magazines.

This year marked the return to in-person programming. Our programs included five author visits, two Discovery Museum Programs, a Maine Audubon Loon Talk (sponsored by the Friends of the Library), a visit from the American Red Cross, puppet programming, Healthy SV's Mr. Sean, storytime, crafts, four gaming groups, and computer gaming. Other ongoing programs include a weekly sewing group, a monthly writers group, a family board game day, a young adult D & D group, and a book group. And we have a community room available free of charge for meetings and events.

For our younger patrons, we always have free Take-n-Make craft kits, free children's books, stickers, coloring and activity pages. While they are here, we offer toys, a dollhouse, four children's magazine subscriptions, fresh fruit, and a summer full of programming and lunches. As part of our summer reading challenge this year, we partnered with the local Masons and Legion. They purchased and donated two brand new bicycles for our reading challenge winners. This summer, we collaborated with RSU 19 and took part in the Summer Lunch Program. We served 245 lunches to the youth of Hartland and St. Albans over a 5 week period.

We also provide assistance with resume writing, job searches, general research, unemployment claims, tax forms, and a host of other public needs. I've helped patrons navigate the Internet, set up email accounts, activate their phone, apply for a rebate, apply for EBT, heating assistance, and other community resources.

With grant money this year, we were able to purchase five new computers, two gaming laptops, four new bean bag chairs for the YA area, and about 20 new board games. Thanks to the Stephen & Tabitha King foundation, we received a substantial grant that has made it possible to update the building.

All of our programs and events are posted on our library webpage, [www.hartlandpubliclibrary.org](http://www.hartlandpubliclibrary.org), our Facebook page, and the Rolling Thunder. You are invited to check out any of those pages, and/or come in and visit the library and see all of the good things that are happening. It's a friendly place to visit!

With best regards,

Lorrie Sanborn, Library Director  
Hartland Public Library

## **St Albans Historical Society Report**

*To the Citizens of St Albans:*

2022 has been a hard year for many and we are please to let you know of the progress we have made this year.

The Historical Society's work is an ongoing process with collecting and preserving history, and much more. We were able to get the Yodelin' Slim Clark and East St Albans Library signs redone this year. Thank you for your continued support and help in finding new history to preserve for future generations.

We were able to obtain the pictures of Past Grange Masters from 1875 to 1998, digitize and identify them with a couple exceptions. Grange in Maine was the social event of the time which helped build community support.



We also took photos of inside the Grange #114 for our records. The Grange's Charter was suspended by the State Grange as of September 28, 2022, for non-activity.

Anyone that knows of Past Grange Masters from 1998 to 2022 please contact Joe Madigan, Wendell Bubar or Ann L Foss so we can have a complete list of all that held this office.

We were present at Summerfest and there was a great turnout for this community event. Thanks for all that made this happen. Phil Russel adorned our new signs during the parade and at the big Truck display. Phil was displaying his collection of the Russell Family Museum carvings, which are always a pleasure to see.

Respectfully submitted,

Joe Madigan, President [alf]



### **Irving Tanning Community Center Report**

Dear Citizens of Hartland, Palmyra, and St Albans,

The Irving Tanning Community Center has been extremely busy this year. We have hosted many events and functions at our facility including community activities, private events, and our first ever wedding and reception. We also have well-attended area children's sporting events. Our Tri Town Rec program offers soccer, basketball, and cheering with very dedicated coaches and volunteers. The ITCC Board of Directors would like to thank all of those individuals for their dedication to our children. Special thanks to Shawn and Betsy Coots for their guidance.

Many of our community organizations use our facility for a variety of reasons. Some hold fundraisers, while others offer a meeting place or fun activities for the public. We have the Hump Day Music Jam, two Wednesday a month from 12 to 3:30 that has great attendance. We also have started Bingo and it runs every Wednesday with doors opening at 4:30. We have partnered with our local Lions Club, offering a place to hold blood drives through out the year.

We are very busy and working on plans to hold more activities for the surrounding communities as we want this to be a very active place for all to enjoy! If you would like to volunteer or have ideas for more activities, please let us know. We want to see you soon!!

Respectfully submitted

Robin McNeil

President

Irving Tanning Community Center

938-4579

### **KRDA/First Park Report**

It was a banner year for FirstPark in 2022. A total of six lots were sold by the Kennebec Regional Development Authority (KRDA) to businesses from Minnesota and Ohio. Other developments in 2022 included:

- The opening of Dr. Anna O'Keefe's new state-of-the-art dental office at 93 FirstPark Drive;
- The sale of 15 Evergreen Drive by Dr. Diane Gable to Maine Technology Group for a net gain of 10 jobs at that building;
- MaineGeneral will relocate Oakland Family Medicine to the lower level of 25 FirstPark Drive in the Spring of 2023;
- T-Mobile is adding 100 jobs to its 133 FirstPark Drive facility by March 2023; and
- An LED sign was added at FirstPark Drive and Kennedy Memorial Drive for FirstPark business owners to promote job openings, land/buildings for sale or lease, services and special events.

FirstPark lots 2 and 3 on Technology Avenue sold and were transferred to their new owner on November 30th. The new owner is Meyer Tool Inc ([www.meyertool.com](http://www.meyertool.com)), dba locally in Benton as B&B Precise Products ([www.bbprecise.com](http://www.bbprecise.com)). Meyer plans to construct a new building in FirstPark and add jobs to their local workforce.

KRDA officers are Michelle Flewelling (Fairfield Town Manager), Mike Roy (former Waterville City Manager), James Jurdak (Oakland retired businessman) and Peter Mills Esq (Maine Turnpike Authority Executive Director).



## **MID-MAINE SOLID WASTE ASSOCIATION**

The towns of Dexter, Exeter, Ripley, St. Albans, and Corinna are members that form the Mid Maine Solid Waste Association (MMSWA). Additionally, non-member municipalities using our facility include Guilford (since 2004), Cambridge (since 1999) and on May 1<sup>st</sup> 2021 the town of Sangerville. The Association is governed by a Board of Directors, which represents the interests of each of the participating member communities.

The MMSWA facility provides for the disposal of solid waste at its Transfer Station and operates a Recycling Facility on the premises. The site also offers demolition debris disposal, composting, tire disposal, white goods (refrigerators, appliances, etc.), universal waste (televisions, monitors, etc.), and metal disposal.

During 2022 MMSWA disposed over 7,100 tons of MSW (municipal solid waste-household waste). 1,300 tons of wood waste (however 1000 tons was burned on-site), 800 tons of landfill debris, 125 tons of compost, 43 tons of universal waste, 10.5 tons of food waste, and over 1,000 tons of recyclables including 3000 gallons of paint. Because we process these items separately it is important for our residents to keep these items separated when bringing them in for disposal. MMSWA's recycling rate continues to hover around 40%, shy of the 50% mandated by the state. MMSWA strives to improve this percentage but needs the help of our patrons to accomplish this goal. Every year the cost of disposing household waste increases by 4 to 5%, so the more our residents recycle, the more each town's disposal fee increase can be minimized.

Please assist MMSWA in achieving its recycling goals by separating your trash prior to arriving at the facility. This allows our staff to maintain a clean, organized, and customer-friendly environment while increasing our recycling efforts. Remember, the more materials recycled, the less our waste disposal costs will increase in the future.

MMSWA is in an agreement with Municipal Resource Committee with 100 plus other towns to have our MSW go to the new state of the art recycling facility in Hampden. This facility will take the MSW and put it through a separator to maximize the recyclable product. The facility was opened in 2018 and has since been put on hold until there is a suitable buyer. At the close of 2022 the MRC is in partnership with Revere Capital to reopen the Hampden facility. The wait at this time is for the beneficial use permit to transfer to the Municipal Waste Solutions (The branded identity of the Hampden Facility the MRC now owns.) MMSWA believes that this change will help our facility achieve our recycling goals and save us money in the future. We have also added a separate area for bulky waste which includes sheetrock, sofas, stuffed chairs, tarps, carpet, large plastic items such as toys, outside furniture etc. The bulky area is currently not in use but will pending the new startup of the facility in Hampden. Anyone not sure where items should be properly disposed, please feel free to ask for assistance. Wood waste will stay the same as the past three years. Our clean wood (brush and logs) will continue to be chipped and removed for recycled energy. Our demo wood will be burned on site with the ash shipped to a controlled landfill. We shipped 64 tons of ash to Hartland landfill in 2022 at a cost of \$7,300.

The budget to operate the facility in 2022 with the addition of Sangerville was \$1,320,000. This figure includes \$738,000.00 for household waste disposal and transportation and \$41,000 for landfill operations. We recovered \$180,000 with the sale of recyclable materials and saved \$98,000 in disposal costs as a result of recycled goods.

There is a fee schedule for certain items for disposal and copies of the schedule can be

acquired from the transfer station or your town office. The only change in 2022 from 2021 is the demo wood was increased to \$110 per ton. Rules for the use of the transfer station and recycling facility and vehicle permits are available at the transfer station or your town office. Please feel free to contact us at MMSWA 924-3650 if you have any questions. Current permits are required in order to use the MMSWA facility. Hours of operation are 8am to 5pm Monday-Thursday and Saturday. We are closed on Fridays and Sundays.

An important reminder, please make a concerted effort to secure all incoming loads in order to prevent road side debris.

If you have any questions about the DEP's rules pertaining to municipal waste, universal waste, or demolition debris, please feel free to contact MMSWA or visit the Department of Environmental Protection website at [www.maine.gov/dep](http://www.maine.gov/dep)

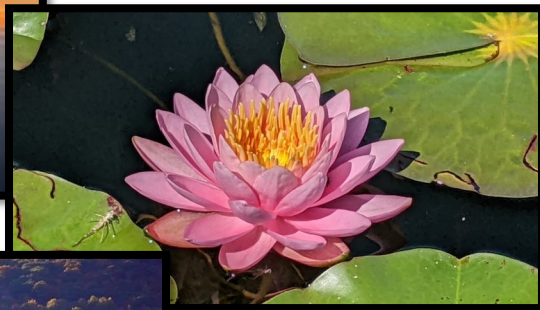
Respectfully Submitted, Greg Hathaway

Superintendent,

Mid Maine Solid Waste Association



*Photo Submitted by Tawnya Enselek*



*Photo Submitted by Lynn Saxton*



*Photo Submitted by Mary Stetson*



*Photo Submitted by Chris Silva*





## REGIONAL SCHOOL UNIT 19

*Corinna Dixmont Etna Harland*  
*Newport Palmyra Plymouth St. Albans*

266 Williams Road  
Newport, ME 04953-0040

Telephone (207) 368-5091  
Fax (207) 355-3016

Mr. Michael Hammer, Superintendent of Schools  
mhammer@rsu19.net

February 6, 2023

Dear Citizens:

About this time, a year ago, we were gearing up for a run at the state championship in boy's basketball. It turned out to be a great season for our communities; the first gold ball in Nokomis Boy's Basketball history.

We also settled into full in person learning this year and continue many of the initiatives supported by American Recovery Act funds. These include after school programs, tutoring, summer programming, staffing to support social emotional learning needs, new clubs and extensive work in outdoor gardening.

We have many challenges in early aged students in special education and have expanded our programming in this area at the Somerset Elementary School and in the Etna Dixmont School. We hope these programs will support students as they progress through their education.

We are partnering with the Maine Army National Guard to renovate the Junior Reserve Officer Training Corps (JROTC) outbuilding building. It will be used for an air rifle training facility and there will be space for other programs including robotics. We are using some ARA funds and the hands-on training from the Guard to help with this project.

We also held an open house for the new Nokomis Middle and High School, which was delayed due to the pandemic and other challenges.

Lastly, please follow the budget process as the Board Finance Committee starts meeting each Monday night. Please check in on the District Events section on our website [www.rsu19.org](http://www.rsu19.org) to access these meetings. We are also now broadcasting our monthly board meetings on Youtube TV. We post the link to that site each month as well.

We continue to provide the best possible education for our students and appreciate the community support behind all of our programs.

Take care,

  
Mike Hammer,  
Superintendent of Schools

REGIONAL SCHOOL UNIT NO. NO.19  
TAX ASSESSMENT FOR SCHOOL PURPOSES  
AMOUNTS PAYABLE BY MONTH FOR FISCAL YEAR 2022/2023

Name of Municipality: St. Albans

Date: JUNE 15, 2022

The following is the appropriation and payment schedule approved by the Board of Directors of Regional School No 19.

Due on or before the 10th of	Local Foundation Allocation	Local Debt Service Allocation	Additional Local Allocation	Adult Education	School Nutrition	Total Payable to District	Date Paid
Jul. 2022	102,821.81	0.00	55,682.26	1,691.06	520.33	160,715.44	
Aug. 2022	102,821.81	0.00	55,682.26	1,691.06	520.33	160,715.44	
Sept. 2022	102,821.81	0.00	55,682.26	1,691.06	520.33	160,715.44	
Oct. 2022	102,821.81	0.00	55,682.26	1,691.06	520.33	160,715.44	
Nov. 2022	102,821.81	0.00	55,682.26	1,691.06	520.33	160,715.44	
Dec. 2022	102,821.81	0.00	55,682.26	1,691.06	520.33	160,715.44	
Jan. 2023	102,821.81	0.00	55,682.26	1,691.06	520.33	160,715.44	
Feb. 2023	102,821.81	0.00	55,682.26	1,691.06	520.33	160,715.44	
Mar. 2023	102,821.81	0.00	55,682.26	1,691.06	520.33	160,715.44	
Apr. 2023	102,821.81	0.00	55,682.26	1,691.06	520.33	160,715.44	
May. 2023	102,821.81	0.00	55,682.26	1,691.06	520.33	160,715.44	
Jun. 2023	102,821.81	0.00	55,682.26	1,691.06	520.33	160,715.44	
Total	1,233,861.66	0.00	668,187.08	20,292.67	6,243.90	1,928,585.32	

If I may be of assistance, please contact me at your convenience,

Sincerely,



Michael Hammer,  
R.S.U.#19, P.O. Box 40, Newport, Maine 04953



Integrity      Respect      Fairness      Dedication

## SOMERSET COUNTY SHERIFF'S OFFICE

---

### **2022 Sheriff's Office Annual Report**

On January 1, 2023, I began my third term as your Sheriff. I want to thank everyone for your continued support. It is an honor to serve the residents of Somerset County. The Office of Sheriff oversees the operations of the County Jail, law enforcement, court security, and civil process. Somerset County is approximately 4,000 square miles. The County is comprised of 27 towns, 6 plantations, and 83 unorganized townships. This year, I continue to serve as President of the Maine Sheriff's Association. I continue my appointment to the Board of Directors for the New England State Police Information Network. I also sit on the newly formed Statewide County Corrections Professional Standards Council.

The U.S. Government has declared that Covid-19 is no longer a pandemic. We continue to work through the residual effects of the pandemic on a daily basis. This has been a challenging year hiring and retaining men and women to work as Deputies and Corrections Officers. In 2023, the Sheriff's Office is expecting to become MLEAP accredited, a State of Maine accreditation program that certifies our Agency is working from recognized policies and procedures governing best practices in law enforcement.

### **Law Enforcement**

The Patrol division is comprised of 11 Patrol Deputies and 3 Sergeants. Through funding from the State of Maine, we have 2 Deputies dedicated to patrolling the unorganized townships. Presently, those positions are vacant, and we are searching for qualified candidates. The Patrol division is overseen by a Lieutenant. The Criminal division is comprised of three Detectives and is overseen by a Lieutenant. The Sheriff's Office continues to partner with MDEA (Maine Drug Enforcement Agency) to have an agent assigned to the Criminal division. The Patrol division has 2 trained drug recognition experts. The Sheriff's Office has 2 canines, a canine assigned to each division.

The Sheriff's Office assigns 1 Deputy per shift to patrol the Town of Madison. We have a Secretary/Dispatcher assigned to Madison, and an SRO position that is currently not filled.

In 2022, the Sheriff's Office had 1 Deputy (Deputy Stacey Slate) graduate from the Maine Criminal Justice Academy. Throughout 2022, The Sheriff's Office Criminal Division investigated a large volume of illicit drug trafficking activities. The Sheriff's Office obtained and executed numerous drug search warrants, which subsequently led to the arrest and conviction of numerous people from Maine and out of State on various Federal and State level drug trafficking charges. Illegal drugs, in particular Fentanyl, continue to be a significant issue in Somerset County. The Criminal Division dedicates a large amount of time and resources to combat this problem. The Criminal Division investigated numerous serious felony level cases to include robberies, burglaries,



thefts, scams, aggravated assaults, unattended deaths and sexual abuse cases. In 2022, the Crimes Against Persons Detective investigated 27 sex crimes. 17 of those cases involved child sexual abuse where forensic interviewing was utilized. Detective Jeremy Leal is a Children's Advocacy Center forensic interviewer. As a result of these investigations, and working with the District Attorney's Office prosecuting these cases, we were able to get substantial sentences in a number of child abuse cases. The Sheriff's Office Criminal Division tracks individuals who are required by law to register as sex offenders. 3 individuals were charged with Sex Offender Registration Notification Act violations.

### **Jail**

The Somerset County Jail, when operating at full capacity, operates with 36 budgeted Correctional Officers, 8 Shift Supervisors, 2 cooks, 12 program and support staff, and 9 administrative staff to include Major Cory Swope, who is the Jail Administrator. The County Jail is now 15 years old. With the use of funds received through the American Rescue Plan Act of 2021, we anticipate that the Jail bond will be paid off within 2 years. The County Jail is nationally accredited through the American Correctional Association and is operating under nationally accepted best practice standards. The County Jail is also PREA (Prison Rape Elimination Act) certified. In 2022, the Somerset County Jail had 1,057 total bookings, a 26% increase from 2021. We are 1 of only a couple Jails in the United States that are part of a pilot program distributing Sublocade to inmates who identify with an opioid use disorder. We continue to partner with Redington-Fairview General Hospital and their Pathways to Recovery opioid response implementation grant consortium.

The Jail continues implementation of a new inmate telephone system and Jail management system through Securus. Inmates are now issued individual tablets as part of the Securus contract.

Recruitment and hiring initiatives continue to be ongoing. Starting Corrections Officer wages were recently adjusted to \$20.23 per hour in an effort to be more competitive throughout the local economy. Presently, the Jail has 10 openings for Corrections Officers.

### **Civil Process**

In 2022, the Somerset County Sheriff's Office Civil Deputies received 1,912 papers to process and serve. That is a 12% increase from 2021.

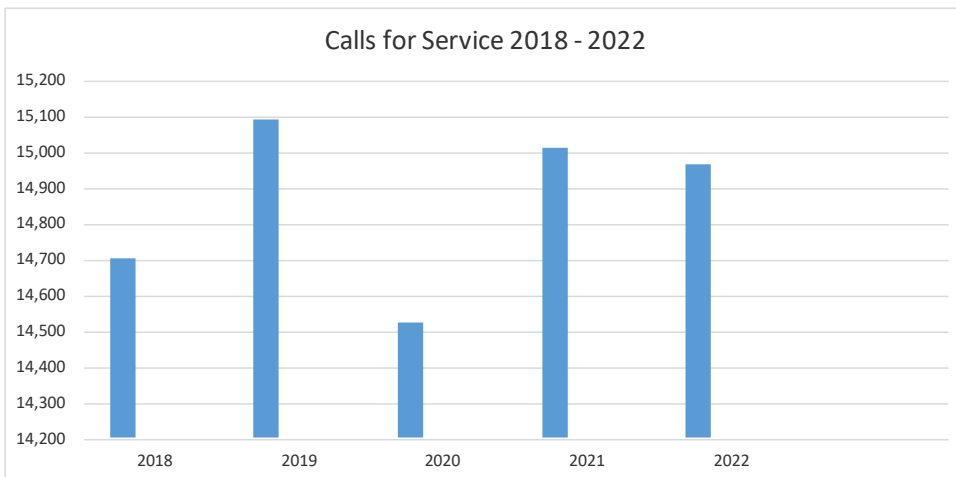
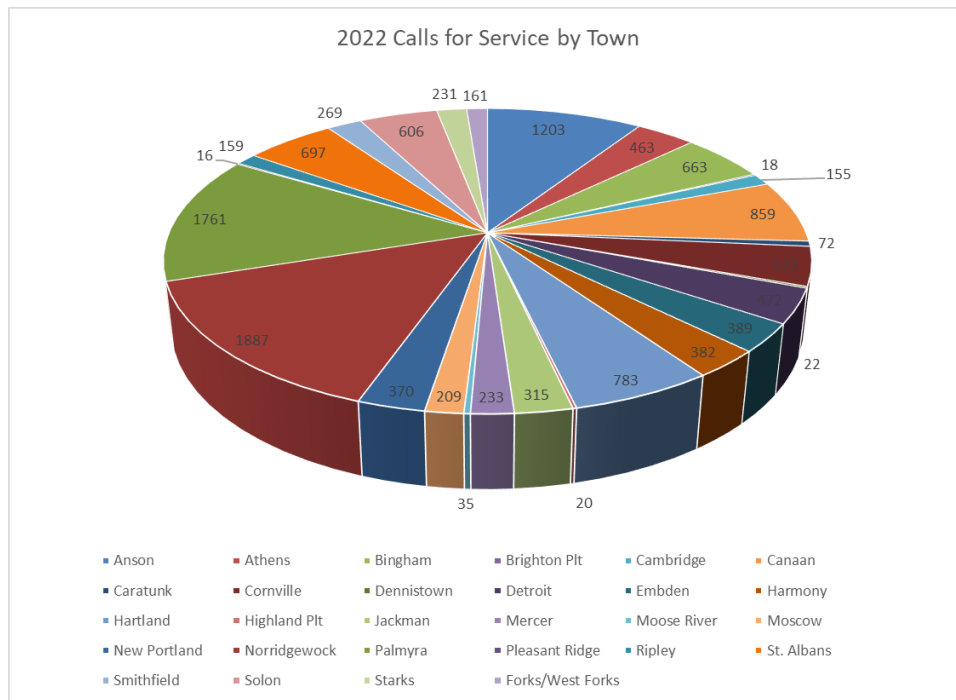
### **Calls for Service**

In 2022, the Sheriff's Office received 14,966 calls for service from our residents. This represents a 0.27% decrease from 2021.

During 2022, the Sheriff's Office responded to 697 calls for service from the Town of Saint Albans, which is a slight decrease from 2021. These calls included 79 motor vehicle accidents, 13 motor

vehicle stops, 21 calls requesting citizen assistance, 22 domestic disturbances, as well as calls for theft, burglary, criminal threatening, harassment, welfare checks, and other requests for police services.

The Somerset County Sheriff Office remains committed to our core values: INTEGRITY-RESPECT-FAIRNESS-DEDICATION.





Photos are from St Albans Summerfest Facebook page.

## **St. Albans Summerfest Association Report**

To the residents of St. Albans,

After a break caused by the pandemic, your Summerfest Committee was able to organize and conduct a full Summerfest event in 2022. We are planning an even greater Summerfest year in 2023. The mention of Summerfest year is because Summerfest events and fund raising go on all year. The day of Summerfest is scheduled for July 15, 2023.

We want to thank all who contributed to Summerfest 2022 to make it such a success. We received generous donations from individuals, area businesses, the Town of St. Albans and advertisers to cover the cost of conducting Summerfest. We have some new volunteers who have been very active and very appreciated. But we always need more hands to staff the events that take place on the day of Summerfest. Please consider being a volunteer so that we don't have to discontinue some of the events.

In 2022 we held a very popular and successful Easter Egg Hunt. Thousands of easter eggs were "hidden" in the town playground and a big crowd of kids tracked them down, under the watchful eye of the Easter Bunny himself.

We again held a free Christmas Brunch and, in spite of a snow storm, had a big turnout. The kids and parents enjoyed breakfast, working on crafts and meeting Santa and the conductor of the Polar Express.

Several raffles were held during the year, including a heating oil raffle and a hand-made granite bird bath raffle. We will continue to hold raffles in the future.

Summerfest sold homemade pies for Thanksgiving. We hope to make this an annual fundraiser in future years.

We anticipate some challenges in conducting the fireworks show in 2023. There may be major work going on at the town boat launch that might prevent launching the barges used by the fireworks contractor. In addition, that contractor has increased the cost of the fireworks substantially. If you have any suggestions about locating the fireworks on the lake shore, keeping them visible from the dam area, please speak with a Summerfest volunteer.

In conclusion, we want to, again, thank all those who contributed to helping us bring back Summerfest and helping us continue Summerfest for years to come.

Heidi Hartsgrove, Co-Chair

Char-lin Williams, Co-Chair



Photo submitted by Debra Harris

---

## **Tri-Town Food Cupboard**

### **Annual Report**

We are pleased to announce the number of customers using the Tri-Town Food Cupboard has increased over the last year. Approximately 185 customers are served every month. The Cupboard is open every Wednesday morning from 9:30 to 11:30, and for two hours in the evening of the last Wednesday of the month from 4:00 to 6:00 to serve those who cannot make it to the Cupboard during the day. Every month the Cupboard also delivers to approximately a dozen households of homebound individuals.

The recent expansion of the Cupboard has greatly improved the comfort of patrons and the efficiency of the workers. The extra storage space has allowed organization of items and there is a sitting area for customers.

The members of the board of directors come from the four towns that the Cupboard serves, as do the volunteers. This non-profit is entirely staffed by volunteers and new workers are always welcome. Organizations and businesses wishing to extend a helping hand either through monetary donations, food drives, or help with work are always welcome. It is generosity of groups and individuals that allows the Cupboard to remain open with shelves stocked full of healthy food and essential items.

Thank you to the Town of St. Albans for its continued generous support.

Sincerely,

Judy Alton, President



*Photos submitted by Darlene Wilcott.*

HOUSE OF REPRESENTATIVES  
2 STATE HOUSE STATION  
AUGUSTA, MAINE 04333-0002  
(207) 287-1440  
TTY: (207) 287-4469

**Dean A. Cray**

P.O Box 3

Palmyra, ME 04965

Residence: (207) 478-8279

Dean.cray@legislature.maine.gov

January 2023

Town of St. Albans

7 Water St.

St. Albans, ME 04971

Dear Friends and Neighbors,

I would first like to thank the residents of St. Albans for helping to elect me as your State Representative. I take this responsibility very seriously. With nearly 2,000 pieces of legislation submitted for the upcoming session, I know I will be very busy.

Legislative leadership has appointed me to serve on the Joint Standing Committee on Agriculture, Conservation & Forestry. Here, our committee will oversee the Department of Agriculture, Conservation and Forestry; animal control and welfare; harness racing; food policy; food safety; inspection and labeling; dairy industry; pest management and pesticides regulation; industrial hemp; state parks; historic sites, public lands, and submerged lands; Maine Land Use Planning Commission' geological surveying and mapping; Maine Forest service; timber harvesting; industrial hemp; the Land for Maine's Future Program; and Baxter State Park.

I was elected to the Maine Legislature on the promise to represent you, the people of District 69. To do this, I will be seeking your input regularly and want to hear from you with your comments and concerns. Please call me anytime at **(207) 478-8279** or email at [dean.cray@legislature.maine.gov](mailto:dean.cray@legislature.maine.gov) to keep me updated on those concerns. If you would like to be added to my email update list, you can do so by signing up at the town office or emailing me directly with your request.

Again, thank you for giving me the honor of serving you in Augusta!

Sincerely,

  
Dean A. Cray

State Representative





*Senator Russell Black*  
3 State House Station  
Augusta, ME 04333-0003  
(207) 287-1505

Dear Friends and Neighbors:

It is an honor to represent you, your family, and the communities of District 5 in the Maine Senate. I am grateful for the trust you have placed in me to work for the betterment of our region and I can assure you that I will work tirelessly on your behalf.

This will be my third term in the Maine State Senate, previously serving all of Franklin County and some towns in Kennebec County. While my district has changed, as a result of redistricting, I know many of the important issues to those in rural Maine remain the same.

With a struggling economy and the cost of groceries, gas, home heating oil and electricity increasing, Maine families, seniors, and small businesses need relief from the high costs breaking our budgets. Addressing the policies that have created some of these high costs is a priority of mine in the coming session. In addition to addressing these costs, the 131<sup>st</sup> Legislature is tasked with passing a balanced budget by June 30, 2023. This will require careful review of current state spending and prioritizing our needs versus wants, just like Mainers do with their own budgets. As your State Senator, I will be working to find ways to lower taxes and rein in state spending so that you can keep more of your hard-earned money.

I hope during these difficult times we all come together as a community, and reach out to our neighbors in need. Check in with each other and reach out if you or someone you know is struggling. As always, I am eager to help with state-related issues.

Again, thank you for electing me to serve you in the State Senate. The 131<sup>st</sup> Legislature certainly has a great deal of work to do; but I believe that if we come together, there is nothing we can't accomplish. Please feel free to contact me at 287-1505 or [Russell.Black@legislature.maine.gov](mailto:Russell.Black@legislature.maine.gov) if you have comments, questions or if you would like assistance in navigating our state's bureaucracy.

Sincerely,

Russell Black  
State Senator

*Fax: (207) 287-1527 \* TTY (207) 287-1583 \* Message Service 1-800-423-6900 \* Web Site: [legislature.maine.gov/senate](http://legislature.maine.gov/senate)*

SUSAN M. COLLINS  
ME01

OFFICE OF SENATOR SUSAN M. COLLINS  
WASHINGTON, DC 20510-1004  
(202) 224-2600  
SEN@SUSANM.COLLINS.Senate.gov

United States Senate  
WASHINGTON, DC 20510-1000

TRANSMITTED  
BY TELETYPE  
DIRECT AND TELETYPE  
UNITED STATES  
DEPARTMENT OF  
STATE

Dear Friends:

It is an honor to represent Maine in the U.S. Senate. I am grateful for the trust that Mainers have placed in me and welcome this opportunity to share some key accomplishments for our state.

Last year, I secured more than \$500 million for 285 projects from Aroostook County to York County that will promote job creation, workforce training, and economic development; expand access to health care; improve public safety, infrastructure, and community resources; and protect our environment. To address the crisis of soaring inflation and high energy prices, I led efforts to provide \$2 billion in supplemental funds to the Low-Income Home Energy Assistance Program. In the new Congress that begins in 2023, I expect to be the Vice Chairman of the Appropriations Committee and will continue to champion investments to support Maine's communities and families.

Strengthening our economy and supporting good jobs remain a top priority. Along with the Governor and the rest of the Maine Delegation and the associations representing the lobster industry, I worked to protect our hardworking lobstermen and women by pausing for six years the onerous federal regulations that jeopardize our lobster fishery's very existence. Another ongoing threat to Maine's small businesses is the shortage of workers. That's why I led an effort to push the Administration to nearly double the number of H-2B visas that are critical to our hospitality industry. Additionally, when the Administration proposed to cut the construction of a destroyer to be built by Bath Iron Works, I restored this funding to protect Maine jobs and our national security.

When Maine Veterans' Homes announced last year that it planned to close its facilities in Caribou and Machias, I opposed that decision which would have had such a devastating effect on rural veterans and their families. I am glad that the decision was reversed, and I have secured \$3 million to help with upgrades to these facilities. My *AUTO for Vets Act* also became law, which will help disabled veterans maintain their independence by supporting the purchase of a new adaptive vehicle once a decade.

This past year, Congress demonstrated how effective it can be on behalf of the American people when both parties work together. A few of the bipartisan achievements that I was involved in include the *Respect for Marriage Act*, which will provide certainty to millions of loving couples in same-sex marriages while protecting religious liberties, and the *Electoral Count Reform Act*, which establishes clear guidelines for our system of certifying and counting electoral votes for President and Vice President.

No one works harder than the people of Maine, and I have honored that work ethic by showing up for every vote. During my Senate service, I have cast more than 8,500 consecutive votes, never having missed one. I remain committed to doing all that I can to address your community's concerns in 2023. If I may be of assistance to you in any way, I encourage you to contact one of my six state offices.

Sincerely,



Susan M. Collins  
United States Senator



ANGUS S. KING, JR.  
MAINE

125 Hart Senate Office Building  
1001-234-6344  
Website: <https://www.king.senate.gov>

United States Senate  
WASHINGTON, DC 20510

January 1, 2023

COMMITTEES  
ARMED SERVICES  
CHAIRMAN, FINANCIAL SERVICES  
SUBCOMMITTEE  
BUDGET  
ENERGY AND  
NATURAL RESOURCES  
CHAIRMAN, EARTH AND SPACE  
SUBCOMMITTEE  
INTELLIGENCE  
RULES AND ADMINISTRATION

Dear Friends,

I've often thought that Maine is just one big small town connected by long roads. Well, in the past year or two, those roads have gotten steeper and bumpier as we dealt with an unprecedented pandemic and the resulting economic troubles.

As we faced the historic challenges, something impressive happened. We came together and lent a hand to our neighbors wherever we could to keep things running and spirits high.

Down in Washington, Congress tried to help Maine communities get through this struggle, so that our state would come out stronger. To do that, we put in the work and set some things into motion that are already helping Maine people. That's why you hired us, after all.

The pandemic made something we'd known for a while clear: those roads and networks that connect our big town needed repair, improvements, and expansion – from bridges to broadband. So, while Maine was uniting towards a common purpose, Congress came together to pass the *Bipartisan Infrastructure Law* – legislation that makes generational investments in physical infrastructure, broadband connections, harbors, and the energy grid. These efforts will lay the foundation for Maine's 21<sup>st</sup> century economy and make sure even the most rural areas aren't left behind.

Over the last two years, as we drove up and down our state, you couldn't help but see storefronts in trouble and prices rising as the economy struggled through a global recession. And again, while you focused your efforts on getting through the difficult times, Congress took meaningful action. We passed the *American Rescue Plan* in 2021, which enabled Governor Mills and the state of Maine to better meet the health and economic difficulties of the pandemic. At a critical moment it expanded healthcare efforts to confront COVID and invested in the state to keep the economy in far better shape than most others nationwide.

Congress didn't stop there. This year, we took even more concrete steps to cut costs, create jobs, and provide more affordable, cleaner energy. The bipartisan *CHIPS Act* will bring home the manufacturing of the technical components known as "chips" that are used in everything these days – from smartphones to microwaves to cars – and in doing so reduce prices and create good American jobs. We also passed the *Inflation Reduction Act (IRA)* to lower healthcare costs, allow Medicare to negotiate drug prices, and cut energy bills with new rebates for things like heat pumps and solar panels.

Beyond these major investments, we also passed vital legislation to improve the day-to-day lives of Maine people and Americans nationwide. On a bipartisan basis, we expanded health care for veterans exposed to toxins, strengthened protections for marriage equality, supported Ukraine as it fought off a bloody Russian invasion, secured our elections and the peaceful transfer of power, and delivered millions in federal investments to projects up and down our state.

So, as Maine worked to get through hard times, Congress took steps to support our state – and we're already starting to see brighter days ahead. I'm proud to have played a small part down here; it's a true privilege to listen to you, work with you, and build a brighter future for all the incredible people up and down the roads that connect our big small town. Mary and I wish you a happy, and safe 2023.

Best Regards,



ANGUS S. KING, JR.  
United States Senator

AUGUSTA  
40 Western Avenue, Suite 412  
Augusta, ME 04303  
(207) 622-8282

BANGOR  
202 Hallock Street, Suite 20300  
Bangor, ME 04401  
(207) 945-8002

BIDDEFORD  
227 Main Street  
Biddeford, ME 04005  
(207) 312-5216

PORTLAND  
3 Prescott Street, Unit 42N  
Portland, ME 04103  
(207) 745-1038

WESLEYVILLE  
167 Academy Street, Suite A  
Wesleyville, ME 04092  
(207) 766-0120

For Media inquiries: 1-800-426-5885  
or email at [media@king.senate.gov](mailto:media@king.senate.gov)

Washington Office  
1223 Longworth House Office Building  
Washington, D.C. 20515  
Phone: (202) 225-6705  
Fax: (202) 225-2943  
[www.golden.house.gov](http://www.golden.house.gov)



Committee on Armed Services  
Committee on Small Business

**Jared Golden**  
Congress of the United States  
2nd District of Maine

Dear Friends,

I hope this letter finds you safe and well. It's an honor to continue serving as your representative in Congress, and I take the responsibility very seriously. I appreciate the opportunity to update you on what I've been working on behalf of the people of the Second Congressional District.

In August, I voted for the *Inflation Reduction Act* because it represented a dramatic turnaround from misguided efforts to pass sweeping, ill-designed legislation that tried to accomplish too many things through budget gimmicks, setting up problematic fiscal cliffs in numerous programs and refusing to make the difficult decisions to allow for a fiscally responsible bill.

The *Inflation Reduction Act*, which was signed into law by the president, was fiscally responsible and targeted four key priorities: reducing our national debt and putting our country back on a more sustainable path, lowering the cost of prescription drugs, and making health care more affordable, investing in an all-of-the-above energy strategy to significantly increase oil, gas, and renewable energy production to lower energy costs for Americans, and cracking down on the tax avoidance of billion-dollar multinational corporations. This bill was the first major legislation in the last decade to use the reconciliation process to create a fiscally responsible budget to reduce deficits. The Congressional Budget Office estimated it would reduce deficits by approximately \$300 billion.

As a member of the House Armed Services Committee, I also helped pass the Fiscal Year 2023 National Defense Authorization Act, which among other things, included key wins for Bath shipbuilders, UMaine, and servicemembers and their families. For shipbuilders, the bill secured authorization for a third DDG-51 destroyer; established a new contract for up to 15 DDG-51 destroyers over the next five years, many of which will be built at Bath Iron Works; and included funding for shipyard infrastructure. The bill also authorized over \$25 million for defense research programs, including UMaine's large-scale manufacturing program. Finally, the bill authorized a 4.6% pay increase to help servicemembers and their families deal with rising costs due to inflation.

Additionally, at the end of 2022, Congress passed a spending bill to fund the government through September of 2023. The bill funds nearly \$27 million in funding for community projects across the Second Congressional District, a lifeline for our lobster industry that freezes any regulatory action for at least six years, and secures millions in additional funding for the Low Income Housing Energy Assistance Program (LIHEAP) to help Mainers heat their homes.

Regardless of the year, one of my top priorities is ensuring I'm accessible to you. My staff and I can help answer questions about and navigate federal programs; find resources in Maine; and resolve issues with Medicare, Social Security, the VA, and other federal agencies and programs. We are here to help:

- **Caribou Office:** 7 Hatch Drive, Suite 230, Caribou, ME 04736. Phone: (207) 492-6009
- **Lewiston Office:** 179 Lisbon Street, Lewiston, ME 04240. Phone: (207) 241-6767
- **Bangor Office:** 6 State Street, Suite 101, Bangor, ME 04401. Phone: (207) 249-7400

I look forward to building on momentum from recent legislative wins for Mainers and continuing to work on your behalf in 2023. Do not hesitate to reach out and voice an opinion on legislation, let us know about local events, or seek assistance navigating federal agencies or programs. It's an honor to represent you in Congress, and I wish you a healthy and prosperous year to come.

Respectfully,

Jared F. Golden  
Member of Congress

6 State Street, Suite 101  
Bangor, ME 04401  
Phone: (207) 249-7400

7 Hatch Drive, Suite 230  
Caribou, ME 04736  
Phone: (207) 492-6009

179 Lisbon Street  
Lewiston, ME 04240  
Phone: (207) 241-6767



STATE OF MAINE  
OFFICE OF THE GOVERNOR  
1 STATE HOUSE STATION  
AUGUSTA, MAINE  
04333-0001

Dear Friends:

For four years it has been my privilege to guide our great state, working with the Legislature to keep Maine people safe and put our economy on a path to recovery.

Since the arrival of the COVID-19 vaccines in December 2020, we have worked hard to get as many shots into the arms of Maine people as quickly as possible. Since the COVID-19 vaccine became available, more than a million Maine people have gotten fully vaccinated from COVID-19. It is thanks to them that our state has one of the highest vaccination rates and one of the lowest death rates from COVID-19, despite having a much older population than other states. People are coming to Maine because we are one of the safest states in the nation.

Following the recommendations of the Economic Recovery Committee, our economy has not only fully recovered, but has surpassed pre-pandemic projections and unemployment claims have dropped to pre-pandemic levels. And, last year, I was pleased to sign a balanced, bipartisan budget that finally achieves the State's commitment to 55 percent education funding, fully restores revenue sharing, and expands property tax relief for Maine residents.

Maine can be proud of our nation-leading progress, but our work is far from done. Through the Maine Jobs & Recovery Plan, we will continue to address our longstanding workforce shortage, the expansion of broadband, education and job training opportunities, housing, child care, and transportation. Drawing on the hard work and resilience of Maine people, together we will rebuild our economy and rise from this unprecedented challenge a state that is stronger than ever.

In 2022, we focused on our economy, on our climate, on our kids, on keeping people safe and on the health and welfare of all Maine people. We have persevered, and, while challenges remain, we will get through them together. I am proud of the people of Maine, and I am proud to be your Governor.

Thank you,

A blue ink signature of Janet T. Mills.

Janet T. Mills  
Governor

PHONE: (207) 287-3531 (Voice)

888-577-6690 (TTY)

FAX: (207) 287-1034



## SOMERSET COUNTY

Dawn M. DiBlasi

County Administrator

41 Court St.

---

February 15, 2023

**To: Todd Nadeau, Town Manager**

**From: Dawn DiBlasi, Somerset County Administrator**

**Administration** – County Administration is lucky enough to have hired Leanne Dickey as HR/Deputy County Administrator. She comes to us with 32 years of experience. She has been a Town Clerk in Anson and in Farmington and worked in Waterville doing Welfare for two years. She has been a fantastic addition to our Team and we are fortunate to have her.

**IT Dept.** – Somerset County's IT Manager, Pawel Bialczak has a year under his belt and has been doing a great job. He has the following projects in progress: 1) VMware vSphere 7 Implementation for Production Servers and Disaster Recovery Cluster; 2) Microsoft Exchange 2019 (Mail Server) implementation; 3) Madison Firewall (FortiGate) replacement to improve security; 4) New Anti-Malware (Carbon Black implementation for all Servers and Workstations; 5) New Access Control System implementation at Court House and Communications Center; and 6) Multi-factor authentication (MFA) implementation to secure external access to IC (Public Safety) applications.

**Communications** – Somerset Regional Communications Center processes 9-1-1 calls, landline and wireless, for all of Somerset County and for 17 Municipalities in Kennebec County. In addition, they process all business line calls requesting response in Somerset County. In 2022, the Communications answered and processed 42,463 9-1-1 calls and logged 93,613 calls for Service. Of the 42,463 9-1-1 calls only 2,264 were traditional landline calls. The other were Wireless and Voice Over Internet Protocol (VOIP) calls. The average ring time for a 9-1-1 at the Center was 4 seconds which far exceeds the desired national standard of 90% of all calls answered in 10 seconds or less.

**EMA** - Somerset County Emergency Management Agency continued with their COVID-19 response in the County including the construction of a PPE building. They worked closely with Public Health, MEMA, and the CDC to ensure all of the necessary information and supplies were provided to the requesting agencies. The EMA Office participated in numerous drills and tabletops across the County. The EMA Office also processed Federal Disaster Declaration initial paperwork for 10 towns in the County related to the December 23, 2022 storm.

**Deeds** - The Registry of Deeds staff recorded 18,948 documents between January 1, 2022 and December 31, 2022. Recording of Survey Plans have been steady with 88 being recorded in the last two years. In February we added Rita Chaykowsky as Part time clerk and in April we added Erica Rowe as Full Time Clerk to take over as Dept. Head when Laura Price retires later this year. Avenu insights added old records dated from 1955 back to 1809 to our system in house and they are available on our website as well. This was made possible by Surcharge money that is generated by a \$3 fee per document. Towns and Govt. Agencies are exempt from this charge. The surcharge funds are designated for the preservation, recreation and archiving of all recorded documents.

**DA** - 2021 was a busy year for the Somerset County DA's Office. The 3 attorneys, 4 legal secretaries, 1 victim advocate and 1 DV/Sexual Assault Investigator in the Office not only handled 1,630 adult criminal cases, but they also handled 119 civil violation and 26 juvenile cases. These numbers, however, show only a fraction of the work performed as the Somerset DA's Office. They have been short-staffed due to illnesses and still managed to prosecute more cases than they did last year. This represents countless hours of extra work by the dedicated team at the Somerset County District Attorney's Office.

---

Robert Sezak	Cyprien Johnson	Scott Seekins	John Alsop	Joel Stetkis
Dist 1	Dist 2	Dist 3	Dist 4	Dist 5

CORRECTED ADDENDUM  
2022 TOWN OF ST. ALBANS  
EMPLOYEE SALARIES & BENEFITS

	FICA	MEDICARE	HEALTH INS. LIFE INS.	INCOME PROTECTION	RETIREMENT	OVERTIME ADDITIONAL HOURS	REGULAR SALARY	TOTALS WITH BENEFITS
<b>Full Employees</b>								
Jeffrey Aubin, Public Works	3553.69	831.10	16658.23	660.41	2454.95	9288.71	\$ 53,737.83	\$ 87,184.92
James Crocker, Public Works	2833.39	639.13	12650.51	527.01	1768.63	3619.75	\$ 40,466.37	\$ 62,504.79
Glenn Donelan, Public Works	2859.95	668.82	12650.51	559.22	1768.26	3292.50	\$ 41,070.07	\$ 62,869.33
Richard Fisher, Town Manager	3832.74	896.39	13098.09	752.45	2525.02	0.00	\$ 63,121.16	\$ 84,225.85
Breanna Goewey, Town Clerk	1453.98	340.04	20482.87	425.80	1283.87	167.63	\$ 31,927.78	\$ 56,081.97
Todd Nadeau, Town Manager	715.10	167.22	3198.08	246.72	52.30	0.00	\$ 11,752.06	\$ 16,131.48
Char-lin Williams, Admin Assistant	2550.39	596.47	12650.51	528.32	1666.47	3458.30	\$ 38,202.13	\$ 59,652.59
<b>Part-time Employees</b>								
Elizabeth-Lynne Aubin, Custodian	48.29	11.29	0.00	0.00	0.00	0.00	\$ 779.04	\$ 838.62
Joan Gibson, Bookkeeper	0.00	24.29	0.00	0.00	0.00	0.00	\$ 1,674.50	\$ 1,698.79
Joe Glidden, Animal Control Officer	167.91	39.27	0.00	0.00	0.00	0.00	\$ 2,708.29	\$ 2,915.47
Travis Gould, Code Enforcement Officer	796.52	186.29	0.00	0.00	513.92	0.00	\$ 12,847.98	\$ 14,344.71
Anastasia Hurley, Deputy Clerk	20.23	4.73	0.00	0.00	0.00	0.00	\$ 326.25	\$ 351.21
Janita Reiss, Custodian	108.63	25.39	0.00	0.00	0.00	0.00	\$ 1,752.57	\$ 1,886.59
Mindy Reiss, Bookkeeper	665.57	155.54	0.00	0.00	256.62	0.00	\$ 10,784.33	\$ 11,862.06
<b>Fire Department-On Call</b>								
James Crocker, Fire Chief	148.00	58.00	0.00	0.00	0.00	0.00	\$ 4,000.00	\$ 4,206.00
Christopher Richards, Assist Fire Chief	55.80	13.05	0.00	0.00	0.00	0.00	\$ 900.00	\$ 968.85
Fred Cooper, Assist Fire Chief	55.80	13.05	0.00	0.00	0.00	0.00	\$ 900.00	\$ 968.85
David Crocker, EMA	31.00	7.25	0.00	0.00	0.00	0.00	\$ 500.00	\$ 538.25
Firefighters Pay	1338.17	333.11	0.00	0.00	0.00	0.00	\$ 28,049.50	\$ 29,720.78
<b>Election Clerks</b>								
Election Clerks Pay	6.53	1.53	0.00	0.00	0.00	0.00	\$ 2,960.51	\$ 2,968.57
<b>Selectmen</b>								
Todd Brown, Chair	80.60	18.85	0.00	0.00	0.00	0.00	\$ 1,300.00	\$ 1,399.45
Tammy Crocker, Chair	155.00	36.25	0.00	0.00	0.00	0.00	\$ 2,500.00	\$ 2,691.25
Emillie Lenire	74.40	17.40	0.00	0.00	0.00	0.00	\$ 1,200.00	\$ 1,291.80
Hiram Weymouth, Vice-Chair	142.60	33.35	0.00	0.00	0.00	0.00	\$ 2,300.00	\$ 2,475.95
<b>TOTALS:</b>	\$ 21,694.29	\$ 5,117.81	\$ 91,388.80	\$ 3,699.93	\$ 12,290.04	\$ 19,826.89	\$ 355,760.37	\$ 509,778.13

Joan Gibson separation date 03/01/2022  
Richard Fisher separation date 12/10/2022  
Janita Reiss separation date 09/08/2022

## **2022 Delinquent Property Taxes**

As of 12/31/2022

2020 MARGARET RITA FANNING REVOCABLE TRUST	333.31
AINSWORTH, RYAN & AINSWORTH, LAUREN	571.86
ALLEN, CHRISTOPHER	1,982.89
ALLEN, DONNA	651.58
ANTHONY, CHRISTOPHER M	507.56
BAGLEY, JAMES E II & BAGLEY, SHARI A	1,131.88
BENGTSON, ANDREW G & BENGTSON, KIMBERLY I	460.19
BENNETTER, RONALD T JR & BENNETTER, SANDRA	375.6
BERRY, BRUCE -HEIRS	908.55
BESHENICH, SARAH E	2,317.89
BODNAR, JENNIFER A & BODNAR, JENNIFER A	951.4
BODNAR, TIMOTHY J & BODNAR, JENNIFER A	192.63
BOLSTRIDGE, LOREN III	17.6
BRADBURY, MARCIA	372.47
BROWER, PETER	138.73
BROWN, CHARLES	1,155.56
BROWN, FRANK W	827.34
BUBAR, STEPHEN	321.46
BUTLER, EVA AND HEIRS, SUCCESSORS AND OR ASSIGNS	876.4
BUTLER, PAUL	397.6
CANAVAN, DANIEL - ESTATE	1,055.21
CARLTON, CHRISTI L	544.79
CARTLEDGE, JOSEPH L	758.95
CASSIDY, ROSS M	1,678.35
CESAN, GLENN & LAMBROU, TERI	1,766.33
CHACOS, JENNIFER	3.36
CHILDERS, CLIFTON	214.4
CHIPMAN, KRISTEN	824.03
CHURCH, JEFFREY M.	322.55
COHEN, CLAIRINA & COHEN, DAVID	223.33
COHEN, CLAIRINA C	226.71
COLLINS, COREY	741.05
CONKLIN, PAUL D JR	2,076.83
COOK & HUFF DEVELOPMENT INC	303.18
COOK, PAUL W	321.3
COPE, STEVEN	16.23
COWING, DEAN A & COWING, BARBARA J	592.16
COX, SHANNON & COX, BRADLEY	303.18
CRAIG, MARY A & CHARLES B - TRUSTEES & MARY CRAIG LIVING	0.72

## **2022 Delinquent Property Taxes**

As of 12/31/2022

Continued

CRAIG, MARY A & CHARLES B - TRUSTEES & MARY CRAIG LIVING	0.3
CRAY, JOHN	986.38
CROCKER, BRIAN ET ALS & CROCKER, RICHARD ET ALS	244.47
CROCKER, ROBERT	578.63
CROSS, AMANDA L	2,287.74
CROSS, CARL J	1,967.67
Cross, Kevin R & Butler, Jessica A	799.69
CURRIER, RONALD HEIRS & % Guy Currier	2,106.41
CURTIS, JESSE B	835.79
DAVIS, H HOWARD	377.3
DAWSON, POLLY	1,033.75
DENBOW, LOUIS	572.99
DONALDSON, CAROLYN & KNOWLES, CATHERINE	8.46
DONALDSON, VICTORIA M	551.56
DRAPER, TAMMY L	847.64
DUHAMEL, RAYMOND & YOUNG, DENISE	451.74
DUNCOMBE, PETER ESTATE ET ALS	130.28
EDINGTON, NATHAN	135.68
ELLIS, REGINIA A	272.4
EMERY, JASON L	1,252.00
EMMER, MICHAEL JUDE	1905.54
ESTES, BARBARA HEIRS	812.11
FAREWELL, GEORGE	133.65
FAUCHER, MARCO & FAUCHER, JANET	566.79
GALLAGHER, DEBORAH L	1,398.63
GENTILE, JOHN	582.01
GIFFORD, TORI	101.51
GIROUX, ELIZABETH 1/2 INT & SISSON, PAUL JR & BUXTON, LAURIE	2,920.20
GLIDDEN, ALEX	919.58
GLIDDEN, JOSEPH JR & GLIDDEN, BRENDA L	1,032.05
GLIDDEN, JR, JOSEPH	1,070.97
GOULD, DAVID & GOULD, PAMELA	527.87
GOULD, KEITH R	405.35
GOULD, MAURICE & GOULD, DANIELLE	1,852.62
GOULD'S DOUBLE DIAMOND CO	1,123.41
GREENE, KENNETH	716.44
GREENLEAF, MICHAEL & GREENLEAF, DAWN	588.98
GUSTIN, COREY	211.49
GUSTIN, PATRICK HEIRS	754.58

## **2022 Delinquent Property Taxes**

As of 12/31/2022

Continued

HAISS, CHARLES	1,487.40
HANNY, RICHARD I. & HANNY, JILL N.	648
HARTING, BRIAN S & HARTING, TAYA & HAYLEE	622.61
HAVENS GREGORY R. & HAVENS, KATHERINE	2,569.45
HENDERSON, DANIEL & ATTN: SALLY SNEED	1,255.38
HICKS, JONATHAN & HICKS, NYLA	4.53
HILLOCK, DAVID M & HILLOCK, CASEY E	1,436.42
HUGHES, CYMBRID ET ALS & c/o Kelly W. Bruce	488.13
HUTCHINS, CRAIG	2,159.08
INGRAHAM, RICHARD	0.22
JACQUES, JENNIFER & aka: Jennifer Labrousse	172.57
JOHNSTON, DAVID A	796.88
KEEGAN, CHARLES & KEEGAN, POLLY ANN	686.91
KEEGAN, CHARLES & KEEGAN, POLLY ANN	213.18
KIMBALL, KAYLA R	450.04
KING, CHARLIE	934.9
KING, CHARLIE	668.3
KING, DAVID	380.68
KNIGHT, LARRY	282.55
KNIGHT, LARRY	756.28
KNIGHT, LARRY	318.07
KOKOTOVICH, KEVIN	1,622.53
KULAS, MICHAEL & KULAS, DOLORES	4,782.97
KULAS, MICHAEL & KULAS, DOLORES	521.1
LAMONTAGNE, ANDREW N	400.98
LARRABEE, ANGEL J	296.09
LARRABEE, ANGEL J	605.7
LARRABEE, ANGEL J	272.35
LEVASSEUR, ROBERT	387.45
LEVASSEUR, TAMARA	258.86
LIBERTY, GEORGE JR	280.85
LINNEHAN, MICHAEL & LINNEHAN, ROBIN	999.91
LITT, JORDAN M	159.04
LUM, YUTING	1,544.35
MADDOCKS, AMANDA & MADDOCKS, CRAIG	289.32
MALOON, MELANIE	343.46
MARTIN FAMILY FARM & MARTIN, JEFF & KIM	3,148.61
MARTIN FAMILY FARM	2,910.05
MARTIN, WILLIAM G	4,209.42
MCAVOY, ROBERT	651.38



## **2022 Delinquent Property Taxes**

As of 12/31/2022

Continued

MCCAW, EVERETT & SUZANNE & LIFE ESTATE	0.79
MCCUE, KENNETH	993.14
MCDONALD, PAMELA A & THOMAS, AUSTIN N	3,877.81
MCGRAW, DAVID H., SR. & MCGRAW, LOUISE M	353.61
MCNALLY, REBECCA - HEIRS	615.85
MCPECK, WILLIAM	2,693.49
Moose Meadow Properties LLC	815.99
MORSE, CHESTER JR	1,048.77
MOULTON, MEGAN L	2,233.29
MOWER, BRIAN & MOWER, TAMMY	1,455.47
NICHOLS, HEIKO	245.33
NOBLE, CHARLES & Noble, Rebecca	264.35
NORRIS, KEVIN L & NORRIS, LORI A	837.5
O'BRIEN, JAMES & O'BRIEN, LISA	328.23
O'BRIEN, JAMES & O'BRIEN, LISA	250.4
O'BRIEN, LISA C & O'BRIEN, JAMES M	3,464.96
OLIVER, NORMA	287.91
OLSON, NANCY	465.27
PAIGE, JASON	1,627.60
PAQUIN, LUANNE	140.7
PEACOCK, DENNIS	1,289.22
PEACOCK, DENNIS	399.29
PEACOCK, DENNIS	785.04
PEACOCK, DENNIS	194.57
PEACOCK, DENNIS	582.01
PEASE, BRANDON M	225.03
PENDLETON, TIMOTHY J & PENDLETON, DONNA M	159.04
POST, HARLOW	558.32
POST, JANICE & KING, SARAH E, MADDOCKS, AMANDA L	422.97
POST, JANICE & KING, SARAH E & MADDOCKS, AMANDA L	2,236.68
PROVENCHER, MICHAEL & BEAUCHEANE, DONNA	22
PROVENCHER, MICHAEL & BEAUCHESNE, DONNA	3,740.77
PROVENCHER, MICHAEL & BEAUCHESNE, DONNA	438.2
PROVENCHER, MICHAEL & BEAUCHEANE, DONNA	1,732.49
PULLEN, EVERETT S & KING, CHARLES R	2,242.66
RANDLETT, JESSICA M	1,703.74
RANDLETT, RAE F II	3,967.48
RANDLETT, RAE F II	822.26
RANDLETT, RAE FULLER	1,109.88
RANDY ERVING, HEIRS, SUCCESSORS AND ASSIGNS	1,487.17
REGAN, ROBERT P JR	497.41

## **2022 Delinquent Property Taxes**

As of 12/31/2022

Continued

RICHARD, JEFFREY & RICHARD, GENEVIEVE	2,520.91
ROBERTS, DOREEN J.	2,106.41
ROBINSON, FLORENCE M	327.42
ROGERS, RONALD D., SR.	160.73
ROLFE, KENNETH J	276.38
ROYAL, BRENDA	47.37
SAMPSON, LEIGH	240.25
SAMPSON, LYNN aka LYNN MARTHA	255.48
SANBORN, JOHN	1,473.64
SAWTELLE, DONNA & SAWTELLE, JERRY	1,742.64
SCAMMAN, DANIEL & SCAMMAN, KAREN	1,190.93
SCHOLTEN, JASON P	818.87
SHAKESPEARE, KENNETH A & GARRITY, TAMI R & WHITE,	323.16
SHAW, JON & SHAW, TAMMY	1,010.06
SHEPHERD, PAUL & SHEPHERD, SARAH ROSE	187.8
SHERBURN, MRS WESTON & SON, W.R.SHERBURNE &	229.48
SHERIFF, MARK R	226.13
SKINNER, CHRISTOPHER	583.71
SMITH, EDWARD A	87.98
SMITH, KAREN A	331.61
SMITH, RANDALL E & Smith, Jenita	1,179.25
SNO-DEVILS CLUB & C/O Steven Spaulding	16.92
SOUCIE, JULIE	653.07
SPAULDING, KENNETH & SPAULDING, JANICE	1,274.68
SPROUL, JARRED & JOHN LLOYD MOORE, JR and TAMARA	935.62
STANLEY, LAWRENCE E	1,541.31
STEBBINS, ROBERT E & STEBBINS, LISA R	18.18
STEINBERGER, EUGENE M & STEINBERGER, HEATHER J	428.05
STEVENS, CATHERINE	231.79
STOCKS, JEFFREY	442.16
SWAIN, AMANDA	988.06
SWIERCZEWSKI, MAGDALENA E	371.85
SYLVIA, ROBERT	561.71
THODY, FREDERICK & THODY, CAROL	151.09
THOMAS, JOHN C & THOMAS, TIFFANY J	296.09
TIBBETTS, DANA JESSE	1,901.13
TOLMAN, MARK S	307.92
TOMPKINS, DARLENE	282.55
TOWLE, ANNETTE	1,408.68

## **2022 Delinquent Property Taxes**

As of 12/31/2022

Continued

TOWLE, LEON & Michaud Towle, Nancy	150.58
TOZIER, SHAWN E & TOZIER, LISA R	1461.79
TRIPODI, JEANETTE F	1,089.58
TUCKER, GEORGE ELIOTT HEIRS	324.84
TUCKER, GEORGE ELLIOTT HEIRS	397.6
VAWSER, BENJAMIN J & BAILEY, CHARLEEN F	1,384.95
VERMETTE, MICHAEL & HILLAS, CHARLOTTE	145.5
VERMETTE, MICHAEL & HILLAS, CHARLOTTE M	1,551.47
VERMETTE, MICHAEL	695.37
VILES, NADIA D	724.13
VONDERHEIDE, SUSAN G	1,484.05
VONDERHEIDE, SUSAN G & VONDERHEIDE, STEPHEN	1,815.70
WARD, VIRGINIA C	249.58
WARD, VIRGINIA C	2,730.25
WEBBER, DANA W JR & ARN, LINDA & WEBBER, KENNETH A	280.85
WEBBER, DANA W JR & ARN, LINDA & WEBBER, KENNETH A	1,436.42
Welch, Alison & BALLARD, STEVEN	82.91
WELCH, BARBARA	4.48
WELCH, BARBARA	1,855.90
WENTWORTH, RICHARD & WENTWORTH, NICOLE	732.59
WENTWORTH, RICHARD M & WENTWORTH, NICOLE R	404.37
WESTON, MALCOLM G	13.4
WILSON, CAROL A	394.21
WINKLER, ELLEN	341.7
WOOLEY, TRISH L	710.59
WOOLEY, TRISH L	2,877.91
<b>223 ACCOUNTS TOTAL</b>	<b>196,634.30</b>

## **2021 Delinquent Property Taxes**

As of 12/31/2022

BAGLEY, JAMES E II & BAGLEY, SHARI A	\$1,270.42
BODNAR, JENNIFER A & BODNAR, JENNIFER A	\$1,060.69
BODNAR, TIMOTHY J & BODNAR, JENNIFER A	\$267.12
BROWN, FRANK W	\$960.94
BUTLER, EVA AND HEIRS, SUCCESSORS AND OR ASSIGNS	\$1,013.15
BUTLER, PAUL	\$503.52
CASSIDY, ROSS M	\$1,732.77
CIANCI, CRAIG & MORTON, KELLY	\$1,354.84
COWING, DEAN A & COWING, BARBARA J	\$215.16
CRAY, JOHN	\$1,122.88
CURRIER, RONALD ET ALS & % Guy Currier	\$2,307.70
DAWSON, POLLY	\$723.84
ESTES, BARBARA - ESTATE	\$923.29
GENTILE, JOHN	\$616.23
GIFFORD, TORI	\$173.71
GOULD, KEITH R	\$489.60
GOULD, MAURICE & GOULD, DANIELLE	\$2,037.58
GOULD'S DOUBLE DIAMOND CO	\$687.56
GOULD'S DOUBLE DIAMOND CO	\$1,005.69
GUSTIN, PATRICK	\$418.60
HARTING, BRIAN S & HARTING, TAYA & HAYLEE	\$246.01
HENDERSON, DANIEL & ATTN: SALLY SNEED	\$1,401.88
JOHNSTON, DAVID A	\$913.85
KEEGAN, CHARLES & KEEGAN, POLLY ANN	\$776.90
KEEGAN, CHARLES & KEEGAN, POLLY ANN	\$293.72
KIMBALL, KAYLA R	\$552.01
KNIGHT, LARRY	\$366.40
KNIGHT, LARRY	\$870.64
KNIGHT, LARRY	\$404.21
KOKOTOVICH, KEVIN	\$1,799.99
LEVASSEUR, ROBERT	\$478.05
LEVASSEUR, TAMARA	\$341.19
LUM, YUTING	\$1,678.16
MADDOCKS, AMANDA & MADDOCKS, CRAIG	\$373.61
MARTIN FAMILY FARM & MARTIN, JEFF & KIM	\$3,431.67
MARTIN FAMILY FARM	\$3,177.75
MCCUE, KENNETH	\$1,122.75
PAIGE, JASON	\$1,037.52
POST, HARLOW	\$659.93
POST, HARLOW & POST, JANICE	\$2,439.16
POST, HARLOW & JANICE & KING, SARAH E, MADDOCKS, AMANDA L	\$515.87

## **2021 Delinquent Property Taxes**

As of 12/31/2022

Continued

PROVENCHER, MICHAEL & BEAUCHEANE, DONNA	\$89.08
PROVENCHER, MICHAEL & BEAUCHESNE, DONNA	\$4,061.96
PROVENCHER, MICHAEL & BEAUCHESNE, DONNA	\$532.08
PROVENCHER, MICHAEL & BEAUCHEANE, DONNA	\$1,909.71
RANDY ERVING, HEIRS, SUCCESSORS AND ASSIGNS	\$271.81
RICHARD, JEFFREY & RICHARD, GENEVIEVE	\$2,912.78
SAMPSON, LEIGH	\$321.38
SCAMMAN, DANIEL & SCAMMAN, KAREN	\$1,311.21
SHAKESPEARE, KENNETH A & GARRITY, TAMI R & WHITE,	\$409.62
SHAW, JON & SHAW, TAMMY	\$1,104.75
SHERIFF, MARK R	\$165.77
SOUCIE, JULIE	\$760.04
STEVENS, CATHERINE	\$309.60
SYLVIA, ROBERT	\$685.27
THOMAS, JOHN C & THOMAS, TIFFANY J	\$359.97
TOWLE, LEON & Michaud Towle, Nancy	\$233.14
TUCKER, GEORGE ELIOTT	\$411.42
TUCKER, GEORGE ELLIOTT	\$2,041.18
WENTWORTH, RICHARD & WENTWORTH, NICOLE	\$845.42
WENTWORTH, RICHARD M & WENTWORTH, NICOLE R	\$496.06
WOOLEY, TRISHA L	\$3,118.20
WOOLEY, TRISHA L	\$822.00
<b>63 ACCOUNTS TOTAL</b>	<b>\$64,939.01</b>

## **Town Office Hours and Positions:**

**Monday, Wednesday—Friday: 8:00am to 4:00pm**

**Tuesday: 8:00am to 6:00pm**

**Office # 207-938-4568**

**Garage # 938-3406**

### **Town Manger**

Todd Nadeau  
[manager@townofstalbens.net](mailto:manager@townofstalbens.net)

### **Administrative Assistant**

Char-lin Williams  
[Adminasst@townofstalbens.net](mailto:Adminasst@townofstalbens.net)

### **Town Clerk**

Breanna Goewey  
Mon, Tues, Thurs, Fri: 8am-4pm  
[townclerk@townofstalbens.net](mailto:townclerk@townofstalbens.net)

### **Road Commissioner**

Jeffrey Aubin  
207-938-3406

### **Fire Chief**

James Crocker  
[Firechief@townofstalbens.net](mailto:Firechief@townofstalbens.net)

### **Code Enforcement Officer (CEO)**

Travis Gould  
Tues & Fridays: 8am-12pm

### **Assessor**

Rebecca Adams  
2<sup>nd</sup> Monday of Each Month 10am-6pm  
[assessor@townofstalbens.net](mailto:assessor@townofstalbens.net)

### **Animal Control Officer (ACO)**

Joseph Glidden  
207-938-2052

## **2023 Office Holiday Closures**

New Year's Day (Observed)	Monday, January 2, 2023
Martin Luther King Jr. Day	Monday, January 16, 2023
President's Day	Monday, February 20, 2023
Patriots' Day	Monday, April 17, 2023
Memorial Day	Monday, May 29, 2023
Juneteenth	Monday, June 19, 2023
Independence Day	Tuesday, July 4, 2023
Labor Day	Monday, September 4, 2023
Indigenous Peoples' day (Columbus Day)	Monday, October 9, 2023
Veteran's Day (Observed)	Friday, November 10, 2023
Thanksgiving	Thursday, November 23, 2023
Thanksgiving Friday	Friday, November 24, 2023
Christmas Day	Monday, December 25, 2023
Closed to the Public for Year End Processing	Friday, December 29, 2023